

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------|------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|-------------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| AGAINST THE CLOCK | ADOBE PHOTOSHOP 2024: THE PROFESSIONAL PORTFOLIO | 2024 | | N/A | AGAIN | NO |
| GRA 2150C V03 | DARWIN | 01/06/2025 | RQ | | | |
| AGAINST THE CLOCK | ADOBE ILLUSTRATOR CC 2024: PROFESSIONAL - WITH ACCESS | 2024 | | N/A | AGAIN | NO |
| GRA 2151C V04 | DARWIN | 01/06/2025 | RQ | | | |
| AICPCU | PERSONAL INSURANCE | | | N/A | CPCU | YES |
| RMI 2113 B01 | BAKER | 01/06/2025 | RQ | | | |
| ALBANESE | AMERICA | 5TH | 2013 | N/A | ITP | NO |
| REL 2121 B01 | BULLEN | 01/06/2025 | RQ | | | |
| REL 2121 B03 | BULLEN | 01/06/2025 | RQ | | | |
| REL 2121 B04 | BULLEN | 01/06/2025 | RQ | | | |
| ALBANESE | AMERICA: RELIGIONS AND RELIGION | 5TH | | 180 DAYS | ITP | NO |
| REL 2121 B01 | BULLEN | 01/06/2025 | RQ | | | |
| REL 2121 B03 | BULLEN | 01/06/2025 | RQ | | | |
| REL 2121 B04 | BULLEN | 01/06/2025 | RQ | | | |
| ALBANESE | AMERICA: RELIGIONS AND RELIGION | 5TH | | PURCHASE | ITP | NO |
| REL 2121 B01 | BULLEN | 01/06/2025 | RQ | | | |
| REL 2121 B03 | BULLEN | 01/06/2025 | RQ | | | |
| REL 2121 B04 | BULLEN | | | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| ALBANESE | AMERICA: RELIGIONS AND RELIGION | 5TH | | 365 DAYS | ITP | NO |
| REL 2121 B01 | BULLEN | 01/06/2025 | RQ | | | |
| REL 2121 B03 | BULLEN | 01/06/2025 | RQ | | | |
| REL 2121 B04 | BULLEN | 01/06/2025 | RQ | | | |
| ALLEN | EXCEPTIONAL CHILD: INCLUSION IN EARLY CHILDHOOD EDUCATION | 9TH | 2022 | N/A | ITP | NO |
| EEX 2010 L02 | | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|------------------------------------|---------------------------|------------------|------|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| AMERICAN PSYCHOLOGICAL ASSOCIATION | PUBLICATION MANUAL OF APA | 7TH | 2020 | N/A | APA | NO |
| HSA 2182 B01 | GREEN | 01/06/2025 | RQ | | | |
| HSA 3113 B01 | NANNI | 01/06/2025 | RQ | | | |
| HSA 3170 B01 | CAMP | 01/06/2025 | RQ | | | |
| HSA 3383 B01 | CARVER | 01/06/2025 | RQ | | | |
| HSA 3430 B01 | CARVER | 01/06/2025 | RQ | | | |
| HSA 3502 B01 | CAMP | 01/06/2025 | RQ | | | |
| HSA 4180 B01 | CAMP | 01/06/2025 | RQ | | | |
| AMERICAN PSYCHOLOGICAL ASSOCIATION | PUBLICATION MANUAL OF APA | 7TH | 2019 | N/A | APA | NO |
| ISS 3300 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| NUR 3066C L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3066C L03 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3125 B01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3125 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3145 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3145 L03 | TINLEY | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| NUR 3805 B01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3805 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3805 L03 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3826 L0 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3826 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3870 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3870 V01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3895 B01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4169 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4169 L03 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4636 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4636 L02 | TINLEY | 01/06/2025 | RQ | | | |
| PAD 4414 B01 | GIRK | 01/06/2025 | RQ | | | |
| AMERICAN RED CROSS | RESPONDING TO EMERGENCIES COMPREHENSIVE FIRST AID/CPR/AED | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|--|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| ANGEL | MYLAB MATH WITH PEARSON ETEXT ACCESS CODE (18 WEEKS) FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS | 11TH | | 126 DAYS | PH | NO |
| MGF 1130 B1 | GHISELIN | 01/06/2025 | RQ | | | |
| MGF 1130 B03 | OZGENER | 01/06/2025 | | | | |

BOOK LIST - AUTHOR ORDER

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12/02/2024 10:08 AM (Central Standard Time)

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MGF 1131 V02 | JOHNSON | 01/06/2025 | RQ | | | |
| MGF 1131 V04 | SCALZO | 01/06/2025 | RQ | | | |
| MGF 1131 V05 | SCALZO | 01/06/2025 | RQ | | | |
| ANGELINE CLOSE SCHEINBAU MTHOM | MINDTAP FOR CLOSE-SCHEINBAUM/O'GUINN/S EMENIK'S ADVERTISING AND INTEGRATED BRAND PROMOTION, 1 TERM INSTANT ACCESS | 9TH | | 180 DAYS | CENG | NO |
| MKA 2511 B01 | JOHNSON | 01/06/2025 | RQ | | | |
| ANTON | SAG MAL 3E SE(LL) +SSPLUS + WEBSAM (12M) | 3RD | | N/A | VISTA | NO |
| GER 1121 B01 | ALTANERO | 01/06/2025 | RQ | | | |
| ASSOCIATION | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGICAL ASSOCIATION | 7TH | 2020 | PURCHASE | APA | NO |
| HSA 2182 B01 | GREEN | 01/06/2025 | RQ | | | |
| HSA 3113 B01 | NANNI | 01/06/2025 | RQ | | | |
| HSA 3170 B01 | CAMP | 01/06/2025 | RQ | | | |
| HSA 3383 B01 | CARVER | 01/06/2025 | RQ | | | |
| HSA 3430 B01 | CARVER | 01/06/2025 | RQ | | | |
| HSA 3502 B01 | CAMP | 01/06/2025 | RQ | | | |
| HSA 4180 B01 | CAMP | 01/06/2025 | RQ | | | |

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| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------|------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| ISS 3300 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| NUR 3066C L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3066C L03 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3125 B01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3125 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3145 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3145 L03 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3805 B01 | TINLEY | 01/06/2025 | RQ | | | |
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| NUR 3805 L03 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3826 L0 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3826 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3870 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3870 V01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3895 B01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4169 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4169 L03 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4636 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4636 L02 | TINLEY | 01/06/2025 | RQ | | | |

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| COURSE | | | | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| NUR 3805 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3805 L03 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3826 L0 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3826 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3870 L01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3870 V01 | TINLEY | 01/06/2025 | RQ | | | |

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|---------|---------------------------|------------------|------|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| BACKMAN | CULTURES OF THE WEST (V1) | 4TH | 2023 | N/A | OUP | NO |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------|------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| BEATTY | COMMUNITY ORAL HEALTH PRACTICE FOR THE DENTAL HYGIENIST | 5TH | 2022 | | | |

| AUTHOR | TITLE | ED CY | DURATION | PUB | NON-RTN |
|--------------|---|------------------|------------------|---------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | |
| BEAVERWYATT | EARLY EDUCATION CURRICULUM: A CHILD'S CONNECTION TO THE WORLD | 8TH | 180 DAYS | ITP | NO |
| EEC 4268 L01 | PARSONS | 01/06/2025 | RQ | | |
| BEAVERWYATT | EARLY EDUCATION CURRICULUM: A CHILD'S CONNECTION TO THE WORLD | 8TH | 365 DAYS | ITP | NO |
| EEC 4268 L01 | PARSONS | 01/06/2025 | RQ | | |
| BEAVERWYATT | EARLY EDUCATION CURRICULUM: A CHILD'S CONNECTION TO THE WORLD | 8TH | PURCHASE | ITP | NO |
| EEC 4268 L01 | PARSONS | 01/06/2025 | RQ | | |
| BEEBE | PUBLIC SPEAKING HANDBOOK (PEARSON+) | 6TH | 180 DAYS | PHPLS | NO |
| SPC 1608 L03 | HELLESVIG-WILLIAMS | 01/06/2025 | RQ | | |
| SPC 1608 L04 | HELLESVIG-WILLIAMS | 01/06/2025 | RQ | | |
| SPC 1608 V01 | MASON | 01/06/2025 | RQ | | |
| SPC 1608 V02 | MASON | 01/06/2025 | RQ | | |
| SPC 1608 V04 | MASON | 01/06/2025 | RQ | | |
| SPC 1608 V05 | MASON | 01/06/2025 | RQ | | |
| SPC 1608 V19 | MASON | 01/06/2025 | RQ | | |
| SPC 1608 V20 | MASON | 01/06/2025 | rg /T1_1 (9 5.9' | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| BEEBE | | | | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | | | | |

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|--------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| BITTINGER | MYLAB MATH WITH PEARSON ETEXT INSTANT ACCESS FOR CALCULUS & ITS APPLICATIONS: BRIEF VERSION | 12TH | | PURCHASE | PRSCS | NO |
| MAC 2233 V02 | EKRUT | 01/06/2025 | RQ | | | |
| BLANCO | VISTAS 7E (1-10) SE(LL) + SSPLUS(V) + WSAM (12M) | 7TH | 2024 | N/A | VISTA | NO |
| SPN 1120 B01 | CINTRON | 01/06/2025 | RQ | | | |
| SPN 1120 B03 | CINTRON | 01/06/2025 | RQ | | | |
| SPN 1120 B04 | CINTRON | 01/06/2025 | RQ | | | |
| SPN 1121 B03 | CINTRON | 01/06/2025 | RQ | | | |
| SPN 1121 B07 | CORDOVEZ | 01/06/2025 | RQ | | | |
| SPN 1121 B23 | HERNAN- 15.984 27. | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|--|------------------|------|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| BLAND | GRAMMAR SENSE 3 (W/BIND-IN ACCESS CODE) | 2ND | 2012 | N/A | OUP | NO |
| EAP 0385 V01 | SMITH | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PEB77.291 | 14. |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MAC 1105 B08 | RUNDE | 01/06/2025 | CH | | | |
| MAC 1105 B14 | RUNDE | 01/06/2025 | CH | | | |
| MAC 1105 B15 | WILLIAMS | 01/06/2025 | CH | | | |
| MAC 1105 L02 | GEIGER | 01/06/2025 | CH | | | |
| MAC 1105 L04 | GEIGER | 01/06/2025 | CH | | | |
| MAC 1105 V01 | EKRUT | 01/06/2025 | CH | | | |
| MAC 1105 V02 | PAGES | 01/06/2025 | CH | | | |
| MAC 1105 V03 | PAGES | 01/06/2025 | CH | | | |
| MAC 1105 V04 | PAGES | 01/06/2025 | CH | | | |
| MAC 1105 V07 | EKRUT | 01/06/2025 | CH | | | |
| BRADBURY | ILLUSTRATED MAN | | | N/A | SS | NO |
| LIT 2310 V11 | AULD | 01/06/2025 | RQ | | | |
| LIT 2310 V12 | AULD | 01/06/2025 | RQ | | | |
| BREDEKAMP | EFFECTIVE PRACTICES IN EARLY CHILDHOOD EDUCATION: BUILDING A FOUNDATION (PEARSON +) | | | 180 DAYS | PHPLS | Tj ET Q |
| | | 4TH | | | | |

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|------------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| BRITZ | COMPUTER FORENSICS & CYBER CRIME | 3RD | 2013 | N/A | PH | NO |
| CJE 4668 B01 | CARLINO | 01/06/2025 | RQ | | | |
| BRONTE | JANE EYRE | 4TH | 2016 | N/A | NORT | NO |
| LIT 2000 B05 | GRIENEISEN | 01/06/2025 | RQ | | | |
| BRONTE | JANE EYRE: A NORTON CRITICAL EDITION (FOURTH EDITION) (NORTON CRITICAL EDITIONS) | 4TH | | PURCHASE | NORT | NO |
| LIT 2000 B05 | GRIENEISEN | 01/06/2025 | RQ | | | |
| BROOKHART | EDUCATIONAL ASSESSMENT OF STUDENTS (W/MYEDUCLAB ACCESS CODE) | 8TH | 2019 | N/A | PH | NO |
| EDF 3430 L03 | RISTOW | 01/06/2025 | RQ | | | |
| BROOKHART | EDUCATIONAL ASSESSMENT OF STUDENTS (PEARSON+) | 8TH | | 180 DAYS | PHPLS | NO |
| EDF 3430 L03 | RISTOW | 01/06/2025 | RQ | | | |
| BROOKS | WORLD WAR Z | | | N/A | CROWN | NO |
| LIT 2012 V25 | MASUCCI | 01/06/2025 | RQ | | | |
| BROWN | MEDIA RELATIONS | | 2004 | N/A | JONES | NO |
| FFP 2706 B01 | GARCIA | 01/06/2025 | RQ | | | |
| BROWN | MEDIA RELATIONS FOR PUBLIC SAFETY PROFESSIONALS | | | PURCHASE | JONES | NO |
| FFP 2706 B01 | GARCIA | 01/06/2025 | RQ | | | |

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|--------------|----------------------------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| BROWN | NUTRITION THROUGH THE LIFE CYCLE | 8TH | | 365 DAYS | ITP | NO |
| HUN 3403 B01 | WRIGHT | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED |
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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| ENC 1101 B14 | SMITH | 01/06/2025 | RQ | | | |
| ENC 1101 B24 | TORNAI | 01/06/2025 | RQ | | | |
| ENC 1101 B28 | SMITH | 01/06/2025 | RQ | | | |
| ENC 1101 B30 | COBB | 01/06/2025 | RQ | | | |
| ENC 1101 B35 | TORNAI | 01/06/2025 | RQ | | | |
| ENC 1101 B39 | TORNAI | 01/06/2025 | RQ | | | |
| ENC 1101 B41 | LUPINACCI | 01/06/2025 | RQ | | | |
| ENC 1101 B45 | KEELEY | 01/06/2025 | RQ | | | |
| ENC 1101 B48 | LUPINACCI | 01/06/2025 | RQ | | | |
| ENC 1101 B49 | CICAK | 01/06/2025 | RQ | | | |
| ENC 1101 B51 | MULLINS-STAKER | 01/06/2025 | RQ | | | |

LEHNE'S

BURCHUM

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| BURKHARDT | ETHICS & ISSUES IN CONTEMPORARY NURSING | | 2019 | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| FIN 2100 V01 | LOWE | 01/06/2025 | CH | | | |
| MAN 3303 B01 | CULVER | 01/06/2025 | CH | | | |
| MAN 3303 B02 | CULVER | 01/06/2025 | CH | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | 120 DAYS | CENUL | NO |
| ANT 2410 B01 | DEITRICK | 01/06/2025 | RQ | | | |
| CET 1600 B01 | BARNUM | 01/06/2025 | CH | | | |
| CIS 1355 B01 | SANTORO | 01/06/2025 | CH | | | |
| CJL 2130 B01 | LEGLER | 01/06/2025 | RQ | | | |
| CTS 2375 B01 | HENSEL | 01/06/2025 | CH | | | |
| FIN 2100 V01 | LOWE | 01/06/2025 | CH | | | |
| GEA 2000 B01 | KARLSON | 01/06/2025 | RQ | | | |
| MAN 3303 B01 | CULVER | 01/06/2025 | CH | | | |
| MAN 3303 B02 | CULVER | 01/06/2025 | CH | | | |
| PLA 3843 B01 | LEGLER | 01/06/2025 | RQ | | | |
| CERTO | SUPERVISION MCGRAW-HILL EBOOK ACCESS CARD | | 11TH | N/A | MCG | NO |
| MNA 1345 B01 | PATTEN | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| CONGDON-FULLER | TECHNICAL DRAWING 101 WITH AUTOCAD 2023 | | | PURCHASE | SDC | NO |
| ETD 1320C V01 | CANTON | 01/06/2025 | RQ | | | |
| CORNETT | CREATING MEANING THROUGH LITERATURE AND THE ARTS | 5TH | | PURCHASE | PHPLU | NO |
| EDE 3223 V01 | CALLIHAN-DEWITT | 01/06/2025 | RQ | | | |
| CORNETT | CREATING MEANING THROUGH LITERATURE & THE ARTS (W/ACCESS CODE) | 5TH | 2015 | N/A | PRSCS | NO |
| EDE 3223 V01 | CALLIHAN-DEWITT | 01/06/2025 | RQ | | | |
| CORONEL | DATABASE SYSTEMS | 13TH | 2019 | N/A | ITP | NO |
| ISM 4212 B01 | CASADO | 01/06/2025 | RQ | | | |
| CORONEL | DATABASE SYSTEMS: DESIGN, IMPLEMENTATION, & MANAGEMENT | 13TH | | 180 DAYS | ITP | NO |
| ISM 4212 B01 | CASADO | 01/06/2025 | RQ | | | |
| CORONEL | DATABASE SYSTEMS: DESIGN, IMPLEMENTATION, & MANAGEMENT | 13TH | | 365 DAYS | ITP | NO |
| ISM 4212 B01 | CASADO | 01/06/2025 | RQ | | | |
| CORONEL | DATABASE SYSTEMS: DESIGN, IMPLEMENTATION, & MANAGEMENT | 13TH | | PURCHASE | ITP | NO |
| ISM 4212 B01 | CASADO | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| COTHREN | REVEL FOR ART: A BRIEF HISTORY -- COMBO ACCESS CARD | 7TH | | 365 DAYS | PH | NO |
| ARH 2050 B03 | HARPER | 01/06/2025 | RM | | | |
| COX | SAGE VANTAGE: INTRODUCTION TO SOCIAL WORK: AN ADVOCACY-BASED PROFESSION | 3RD | | 998 DAYS | SAGE | NO |
| SOW 2030 V04 | CHEJLYK | 01/06/2025 | RQ | | | |
| CRESWELL | RESEARCH DESIGN: QUALITATIVE, QUANTITATIVE, & MIXED METHODS APPROACHES | 6TH | 2022 | N/A | SAGE | NO |
| ISS 3300 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| CRESWELL | RESEARCH DESIGN | 6TH | | 180 DAYS | SAGE | NO |
| ISS 3300 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| CRESWELL | RESEARCH DESIGN | 6TH | | 90 DAYS | SAGE | NO |
| ISS 3300 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| CRESWELL | RESEARCH DESIGN | 6TH | | 120 DAYS | SAGE | NO |
| ISS 3300 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| CRESWELL | RESEARCH DESIGN | 6TH | | PURCHASE | SAGE | NO |
| ISS 3300 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| DAFFRON | PLANNING PROGRAMS FOR ADULT LEARNERS | 4TH | 2021 | N/A | WILEY | NO |
| NUR 3895 B01 | TINLEY | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|----------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| DAFFRON | PLANNING PROGRAMS FOR ADULT LEARNERS | 4TH | | PURCHASE | WILE | NO |
| NUR 3895 B01 | TINLEY | 01/06/2025 | RQ | | | |
| DANG | JOHNS HOPKINS EVIDENCE-BASED PRACTICE FOR NURSES & HEALTHCARE PROFESSIONALS, FOURTH EDITION: MODEL & GUIDELINES | 4TH | 2021 | N/A | CTRPR | NO |
| NUR 4169 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4169 L03 | TINLEY | 01/06/2025 | RQ | | | |
| DANG | JOHNS HOPKINS EVIDENCE-BASED PRACTICE FOR NURSES AND HEALTHCARE PROFESSIONALS, FOURTH EDITION | 4TH | | PURCHASE | CTRPR | NO |
| NUR 4169 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 4169 L03 | TINLEY | 01/06/2025 | RQ | | | |
| DARLING MODELS | MOLECULAR VISIONS MODEL KIT (GREEN BOX) | 2001 | | N/A | DARL | NO |
| CHM 2210C B01 | GAMBINO | 01/06/2025 | RQ | | | |
| DEBRUYNE | NUTRITION FOR HEALTH & HEALTH CARE | 5TH | 2014 | N/A | ITP | NO |
| HUN 3205 B01 | WRIGHT | 01/06/2025 | RQ | | | |

| | |
|---------|---|
| AUTHOR | TITLE |
| COURSE | |
| DESSLER | 2019 MYLAB MANAGEMENT WITH PEARSON ETEXT- ACCESS CARD-- F FUNDAMENTALS O HUMAN RESOURC MANAGEMENT |

| | | | | | | | | |
|--|---|------|------|------------|----|----------|-------|-----|
| MNA 4404 B01 | MYERS | | | 01/06/2025 | RQ | | | |
| DIASIO | CREATIVITY AND INNOVATION | | | | | 365 DAYS | LAD | NO |
| ENT 2000 B02 | DIASIO | | | 01/06/2025 | RQ | | | |
| DIXON | SHORT HISTORY OF FILM | 3RD | 2018 | | | N/A | RUTGR | NO |
| FIL 1030 B01 | BELLANCA | | | 01/06/2025 | RQ | | | |
| FIL 1030 V54 | SPELLERI | | | 01/06/2025 | RQ | | | |
| DONATELLA MELUCCI SSA TOGNO | MINDTAP FOR MELUCCI/TOGNOZZI'S PIAZZA, STUDENT EDITION: INTRODUCTORY ITALIAN, 4 TERMS INSTANT ACCESS | 2ND | | | | 730 DAYS | CENG | NO |
| ITA 1121 B01 | OLIVERIO | | | 01/06/2025 | RQ | | | |
| DUBRIN | HUMAN RELATIONS FOR CAREER AND PERSONAL SUCCESS | 11TH | | | | PURCHASE | PHPLU | NO |
| INP 1390 B02 | ROTH | | | 01/06/2025 | RQ | | | |
| DUBRIN | HUMAN RELATIONS FOR CAREER ETC | 11TH | 2017 | | | N/A | PH | YES |
| INP 1390 B02 | ROTH | | | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |

EDMONDS

| AUTHOR | TITLE | ED |
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| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|---|------------------|-----|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| FEENEY | WHO AM I IN THE LIVES OF CHILDREN? AN INTRODUCTION TO EARLY CHILDHOOD EDUCATION | 12TH | | PURCHASE | PHPLU | NO |
| EEC 1000 L02 | PARSONS | 01/06/2025 | RQ | | | |
| EEC 1000 L03 | O'CONNOR | 01/06/2025 | RQ | | | |
| FERRETT | CONNECT INCLUSIVE ACCESS ONLINE ACCESS FOR PEAK PERFORMANCE: SUCCESS IN COLLEGE & BEYOND (CUSTOM) | 12TH | | PURCHASE | MCGC | |

PARSONS

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| FOLLARI | FOUNDATIONS AND BEST PRACTICES IN EARLY CHILDHOOD EDUCATION: HISTORY, THEORIES, AND APPROACHES TO LEARNING (PEARSON+) | 4TH | | 180 DAYS | PHPLS | NO |
| EEC 4661 L01 | LOPEZ | 01/06/2025 | RQ | | | |
| FOLLARI | FOUNDATIONS & BEST PRACTICES IN EARLY CHILDHOOD EDUCATION | 4TH | 2019 | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------|-------------------|----|----|----------|-----|---------|
| COURSE | INSTRUCTW n q 5.9 | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|--|------------------|------|----------|------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| FRANK | ALAS, BABYLON (PERENNIAL MODERN CLASSICS) | | 2005 | N/A | HARP | NO |
| LIT 2012 V25 | MASUCCI | 01/06/2025 | RQ | | | |
| FRANKLIN | FROM SLAVERY TO FREEDOM (LL) | 10TH | 2021 | N/A | MCG | NO |
| AMH 1091 B08 | KENNEDY | 01/06/2025 | RQ | | | |
| FRANKLIN | FROM SLAVERY TO FREEDOM | 10TH | | 360 DAYS | MCG | NO |
| AMH 1091 B08 | KENNEDY | 01/06/2025 | RQ | | | |
| FRANKLIN | FROM SLAVERY TO FREEDOM | 10TH | | PURCHASE | MCG | NO |
| AMH 1091 B08 | KENNEDY | 01/06/2025 | RQ | | | |
| FRANKLIN | FROM SLAVERY TO FREEDOM | 10TH | | 180 DAYS | MCG | NO |
| AMH 1091 B08 | KENNEDY | 01/06/2025 | RQ | | | |
| GAIMAN | SMOKE & MIRRORS: | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------|------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| GASKIN | MYLAB IT WITH PEARSON ETEXT INSTANT ACCESS FOR GO! 2021 WITH VISUALIZING TECHNOLOGY 9E (SCF CUSTOM) | 9TH | | PURCHASE | PRSCS | NO |
| CGS 1000 V01 | MICK | 01/06/2025 | RQ | | | |
| CGS 1000 V02 | MICK | 01/06/2025 | RQ | | | |
| GASKIN | MYLAB IT WITH PEARSON ETEXT INSTANT ACCESS FOR GO! MICROSOFT 365: 2021 EDITION (SCF CUSTOM) | | | PURCHASE | PRSCS | NO |
| CGS 1570 V01 | COOK | 01/06/2025 | RQ | | | |
| GESTWICKI | HOME, SCHOOL, AND COMMUNITY RELATIONS | 9TH | | 180 DAYS | ITP | NO |
| EEC 2401 B02 | HALPIN | 01/06/2025 | RQ | | | |
| GESTWICKI | HOME, SCHOOL, AND COMMUNITY RELATIONS | 9TH | | 365 DAYS | ITP | NO |
| EEC 2401 B02 | HALPIN | 01/06/2025 | RQ | | | |
| GESTWICKI | HOME, SCHOOL & COMMUNITY RELATIONS | 9TH | 2016 | N/A | ITP | NO |
| EEC 2401 B02 | HALPIN | 01/06/2025 | RQ | | | |
| GESTWICKI | HOME, SCHOOL, AND COMMUNITY RELATIONS | 9TH | | PURCHASE | ITP | NO |
| EEC 2401 B02 | HALPIN | 01/06/2025 | RQ | | | |
| GEURAS | PRACTICAL ETHICS IN PUBLIC ADMINISTRATION | 3RD | 2011 | N/A | RH | NO |
| PAD 4046 B01 | GIRK | 01/06/2025 | RQ | | | |

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|--------------------|-------------------------------|------------------|------|----------|-------------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| GIDO | SUCCESSFUL PROJECT MANAGEMENT | 7TH | 2017 | N/A | ITP | NO |
| ETI 2441 V01 | ALDRICH | 01/06/2025 | RQ | | | |
| GIDOCLEME NTSBAKER | SUCCESSFUL PROJECT MANAGEMENT | 7TH | | 365 DAYS | ITP | NO |
| ETI 2441 V01 | ALDRICH | 01/06/2025 | RQ | | | |
| GIDOCLEME NTSBAKER | SUCCESSFUL PROJECT MANAGEMENT | 7TH | | PURCHASE | SSFUL PROJE | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| SPC 1608 B01 | VAN ALLAN | 01/06/2025 | RQ | | | |
| SPC 1608 B02 | COWSERT | 01/06/2025 | RQ | | | |
| SPC 1608 B04 | BIESSELIN | 01/06/2025 | RQ | | | |
| SPC 1608 B05 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B06 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B07 | VAN ALLAN | 01/06/2025 | RQ | | | |
| SPC 1608 B09 | VAN ALLAN | 01/06/2025 | RQ | | | |
| SPC 1608 B10 | VAN ALLAN | 01/06/2025 | RQ | | | |
| SPC 1608 B25 | SNELL | 01/06/2025 | RQ | | | |
| SPC 1608 B26 | SNELL | 01/06/2025 | RQ | | | |
| SPC 1608 B31 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B32 | BIESSELIN | 01/06/2025 | RQ | | | |
| SPC 1608 B35 | SNELL | 01/06/2025 | RQ | | | |
| SPC 1608 B36 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B38 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B40 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B41 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B45 | PAIGE | 01/06/2025 | RQ | | | |
| SPC 1608 B46 | BENTON | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| SPC 1608 B52 | COWSERT | 01/06/2025 | RQ | | | |
| SPC 1608 B55 | BIESELIN | 01/06/2025 | RQ | | | |
| GUNN | SPEECH CRAFT | 2ND | | 180 DAYS | BED | NO |
| SPC 1608 B01 | VAN ALLAN | 01/06/2025 | RQ | | | |
| SPC 1608 B02 | COWSERT | 01/06/2025 | RQ | | | |
| SPC 1608 B04 | BIESELIN | 01/06/2025 | RQ | | | |
| SPC 1608 B05 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B06 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B07 | VAN ALLAN | 01/06/2025 | RQ | | | |
| SPC 1608 B09 | VAN ALLAN | 01/06/2025 | RQ | | | |
| SPC 1608 B10 | VAN ALLAN | 01/06/2025 | RQ | | | |
| SPC 1608 B25 | SNELL | 01/06/2025 | RQ | | | |
| SPC 1608 B26 | SNELL | 01/06/2025 | RQ | | | |
| SPC 1608 B31 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B32 | BIESELIN | 01/06/2025 | RQ | | | |
| SPC 1608 B35 | SNELL | 01/06/2025 | RQ | | | |
| SPC 1608 B36 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B38 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B40 | BENTON | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| SPC 1608 B41 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B45 | PAIGE | 01/06/2025 | RQ | | | |
| SPC 1608 B46 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B52 | COWSERT | 01/06/2025 | RQ | | | |
| SPC 1608 B55 | BIESELIN | 01/06/2025 | RQ | | | |
| GUNN | SPEECH CRAFT | 2ND | | | PURCHASE | |

CY

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| SPC 1608 B36 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B38 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B40 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B41 | PUCCI JR. | 01/06/2025 | RQ | | | |
| SPC 1608 B45 | PAIGE | 01/06/2025 | RQ | | | |
| SPC 1608 B46 | BENTON | 01/06/2025 | RQ | | | |
| SPC 1608 B52 | COWSERT | 01/06/2025 | RQ | | | |
| SPC 1608 B55 | BISELIN | 01/06/2025 | RQ | | | |
| HALES | INVITATION TO HEALTH (LOOSE PGS)(W/MINDTAP 6 MO ACCESS) | 18TH | 2019 | N/A | ITP | NO |
| HSC 1132 B01 | EDWARDS | 01/06/2025 | RQ | | | |
| HANSBERRY | RAISIN IN THE SUN | | 1988 | N/A | RH | NO |
| THE 2000 B02 | SCHLACHTER | 01/06/2025 | RQ | | | |
| THE 2000 B04 | SCHLACHTER | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN | |
|---------------|---|------------------|------|----------|-----|---------|----|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | | |
| HANSON | GENERAL CHEMISTRY LABORATORY NOTEBOOK | | 2000 | | N/A | CENG | NO |
| CHM 1025L V01 | ORS | 01/06/2025 | RQ | | | | |
| CHM 1025L V02 | BOWEN | 01/06/2025 | RQ | | | | |
| CHM 2045L V04 | ORS | 01/06/2025 | RQ | | | | |
| HANSON | MASS COMMUNICATION (W/INTERACTIVE ACCESS CARD) | 7TH | 2019 | | N/A | SAGE | NO |
| MMC 2000 B01 | WERTZ | 01/06/2025 | RQ | | | | |
| HARMS | INFANT/TODDLER ENVIRONMENT RATING SCALE (ITERS-3)(WBK) | 3RD | 2017 | | N/A | TEACH | NO |
| EEC 4942 V03 | | 01/06/2025 | RQ | | | | |
| EEC 4943 V04 | | 01/06/2025 | RQ | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|-------------------------------------|------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| ANT 2000 B03 | DEITRICK | 01/06/2025 | RQ | | | |
| ANT 2000 B04 | FORNEY | 01/06/2025 | RQ | | | |
| HAVILANDP RINSWALRA THMCBRIDE | | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| HENDERSON | | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------|--|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| HEWITT | CONCEPTUAL PHYSICS (RRPHE) | 13TH | 2022 | N/A | RRPHE | NO |
| PHY 1020C B01 | BUMPUS | 01/06/2025 | RQ | | | |
| PHY 1020C B02 | SCHREIBER | 01/06/2025 | RQ | | | |
| PHY 1020C B03 | SCHREIBER | 01/06/2025 | RQ | | | |
| PHY 1020C V01 | GARVEY | 01/06/2025 | RQ | | | |
| HILL | HEART-SHAPED BOX | | | PURCHASE | HAR39 | NO |
| LIT 2310 V11 | AULD | 01/06/2025 | RQ | | | |
| LIT 2310 V12 | AULD | 01/06/2025 | RQ | | | |
| HILL | HEART-SHAPED BOX | | | N/A | HAR | NO |
| LIT 2310 V11 | AULD | 01/06/2025 | RQ | | | |
| LIT 2310 V12 | AULD | 01/06/2025 | RQ | | | |
| HONAN | MEDICAL-SURGICAL NURSING | 3RD | 2023 | N/A | LIPPI | NO |
| NUR 1023C V03 | EVANCHO | 01/06/2025 | RM | | | |
| NUR 1730C V03 | QUADIR | 01/06/2025 | RM | | | |
| HONAN | COURSEPOINT+ ENHANCED FOR HONAN'S MEDICAL-SURGICAL NURSING: FOCUS ON CLINICAL JUDGEMENT | | | N/A | LIPWW | NO |
| NUR 1730C V03 | QUADIR | 01/06/2025 | RQ | | | |
| HONIG | TEACHING READING SOURCEBOOK | 3RD | 2018 | N/A | BRKS | NO |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| RED 3309 B01 | JONES | 01/06/2025 | RQ | | | |
| RED 3309 B02 | JONES | 01/06/2025 | RQ | | | |
| RED 4318 B03 | JONES | 01/06/2025 | RQ | | | |
| HOOD | LEDDY & PEPPER'S PROFESSIONAL NURSING | 10TH | | N/A | LIPPI | NO |
| NUR 3805 B01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3805 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3805 L03 | TINLEY | 01/06/2025 | RQ | | | |
| HOOD | LEDDY & PEPPER'S PROFESSIONAL NURSING | 10TH | | PURCHASE | LIPPI | NO |
| NUR 3805 B01 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3805 L02 | TINLEY | 01/06/2025 | RQ | | | |
| NUR 3805 L03 | TINLEY | 01/06/2025 | RQ | | | |
| IFSTA | FIRE & EMERGENCY SERVICES INSTRUCTOR | 9TH | | N/A | IFSTA | NO |
| FFP 2741 B01 | GARCIA | 01/06/2025 | RQ | | | |
| JACOBSEN | INTRODUCTION TO HEALTH RESEARCH 6 RESEARCH | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|----------|----------------------------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| JACOBSEN | INTRO TO HEALTH RESEARCH METHODS | | | | | |

| AUTHOR | TITLE | ED CY | DURATION |
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| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------|--|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| KARP | ELEMENTARY AND MIDDLE SCHOOL MATHEMATICS: TEACHING DEVELOPMENTALLY (PEARSON+) | 10TH | | 180 DAYS | PHPLS | NO |
| MAE 3310 L01 | SICKLE | 01/06/2025 | RQ | | | |
| KARR | ACHIEVE ONLINE 1 TERM SCIENTIFIC AMERICAN ENVIRONMENTAL SCIENCE (CUSTOM) | 4TH | | 180 DAYS | MPS | NO |
| EVR 1001 V01 | BARR | 01/06/2025 | RQ | | | |
| EVR 1001 V02 | BARR | 01/06/2025 | RQ | | | |
| EVR 1001 V03 | BARR | 01/06/2025 | RQ | | | |
| EVR 1001 V04 | BARR | 01/06/2025 | RQ | | | |
| KEELER | FUNDAMENTALS OF INTEGRATED DESIGN FOR SUSTAINABLE BUILDING | 2ND | | PURCHASE | WILE | NO |
| BCN 2046 V01 | ALDRICH | 01/06/2025 | RQ | | | |
| KEELER | FUND OF INTEGRATED DESIGN FOR SUSTAINABLE BUILDING | 2ND | 2016 | N/A | WILEY | NO |
| BCN 2046 V01 | ALDRICH | 01/06/2025 | RQ | | | |
| KELLY | ARCHAEOLOGY: DOWN TO EARTH | 5TH | 2014 | N/A | ITP | NO |
| ANT 2100 B01 | FORNEY | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|-----------------|----------------------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| KELLYTHOM AS | ARCHAEOLOGY: DOWN TO EARTH | 5TH | | PURCHASE | ITP | NO |
| ANT 2100 B01 | FORNEY | 01/06/2025 | RQ | | | |
| KELLYTHOM AS | ARCHAEOLOGY: DOWN TO EARTH | 5TH | | 365 DAYS | ITP | NO |
| FORNEY 2100 B01 | FORNEY | 01/06/2025 | RQ | | | |
| KELLYTHOM AS | ARCHAEOLOGY: DOWN TO EARTH | 5TH | | 180 DAYS | ITP | NO |
| ANT 2100 B01 | FORNEY | 01/06/2025 | RQ | | | |

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|---------------------|--------------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| BSC 2085L V03 | KERSTEN | 01/06/2025 | RQ | | | |
| BSC 2085L V04 | KERSTEN | 01/06/2025 | RQ | | | |
| BSC 2085L V05 | WEBER | 01/06/2025 | RQ | | | |
| BSC 2085L V07 | WEBER | 01/06/2025 | RQ | | | |
| KI03979 (AA) | | | | | | |
| MK | SCIENCE KIT | | | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| ENC 1102 V13 | HENDRY | 01/06/2025 | RQ | | | |
| ENC 1102 V14 | FORD | 01/06/2025 | RQ | | | |
| ENC 1102 V15 | LASALLE | 01/06/2025 | RQ | | | |
| ENC 1102 V16 | LASALLE | 01/06/2025 | RQ | | | |
| ENC 1102 V17 | AULD | 01/06/2025 | RQ | | | |
| KIRSZNER | PORTABLE LITERATURE: READING, REACTING, WRITING | 10TH | | PURCHASE | ITP | NO |
| ENC 1102 V04 | FORD | 01/06/2025 | RQ | | | |
| ENC 1102 V06 | FORD | 01/06/2025 | RQ | | | |
| ENC 1102 V10 | BLACKMAN | 01/06/2025 | RQ | | | |
| ENC 1102 V11 | BLACKMAN | 01/06/2025 | RQ | | | |
| ENC 1102 V12 | HENDRY | 01/06/2025 | RQ | | | |
| ENC 1102 V13 | HENDRY | 01/06/2025 | RQ | | | |
| ENC 1102 V14 | FORD | 01/06/2025 | RQ | | | |
| ENC 1102 V15 | LASALLE | 01/06/2025 | RQ | | | |
| ENC 1102 V16 | LASALLE | 01/06/2025 | RQ | | | |
| ENC 1102 V17 | AULD | 01/06/2025 | RQ | | | |
| KIRSZNER | PORTABLE LITERATURE: READING, REACTING, WRITING | 10TH | | N/A | ITP | NO |
| ENC 1102 V04 | FORD | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| ENC 1102 V06 | FORD | | | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| KITTLERSUC | HERNELMS FOOD AND CULTURE | 7TH | | 365 DAYS | ITP | NO |
| HUN 3126 B01 | WRIGHT | 01/06/2025 | RQ | | | |
| KLEIN | ORGANIC CHEMISTRY (WILEYPLUS NEXT GEN 2 SEMESTER ACCESS CODES) | 4TH | 2021 | N/A | WILEY | NO |
| CHM 2210C B01 | GAMBINO | 01/06/2025 | RQ | | | |
| KOWIT | IN THE PALM OF YOUR HAND | | | PURCHASE | ROWMN | NO |
| CRW 2001 B02 | GRIENEISEN | 01/06/2025 | RQ | | | |
| KOWIT | IN THE PALM OF YOUR HAND | 1995 | | N/A | TILBU | NO |
| CRW 2001 B02 | GRIENEISEN | 01/06/2025 | RQ | | | |
| KRAMER | DISASTER PLANNING & CONTROL | 3RD | 2009 | N/A | FIRE | YES |
| DSC 3214 B01 | RYAN | 01/06/2025 | RQ | | | |
| LABZ | BEYOND LABZ | | | 365 DAYS | BEYLB | NO |
| CHM 2045L B02 | GAMBINO | 01/06/2025 | RQ | | | |
| CHM 2210L B01 | GAMBINO | 01/06/2025 | RQ | | | |
| LAMBERT | FINAL DRAFT LEVEL 3 STUDENT'S BOOK WITH DIGITAL PACK | | | N/A | CAMB | NO |
| EAP 1540 V03 | SPELLERI | 01/06/2025 | RQ | | | |
| LANGAN | TEN STEPS TO ADVANCING COLLEGE READING SKILLS (W/TEN STEPS PLUS ACCESS CARD)(PKG) | 6TH | 2016 | N/A | TNSEN | NO |

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| EAP 1520 V01 | SPELLERI | 01/06/2025 | RQ | | | |
| REA 0017 V31 | SMITH | 01/06/2025 | RQ | | | |
| REA 0017 V32 | SMITH | 01/06/2025 | RQ | | | |
| REA 0019 L01 | TRUE | 01/06/2025 | RQ | | | |
| REA 0019 L02 | TRUE | 01/06/2025 | RQ | | | |
| REA 0019 V01 | POWERS | 01/06/2025 | RQ | | | |
| LANGAN | ENGLISH ESSENTIALS: SHORT VERS (W/ACC) | 2ND | 2015 | N/A | TNSEN | NO |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| LEEKEENAN | FROM SURVIVE TO THRIVE | | 2018 | N/A | NAFTE | NO |
| EEC 2520 L02 | TRENTHAM | 01/06/2025 | RQ | | | |
| LEEKEENAN | FROM SURVIVE TO THRIVE | | | PURCHASE | INGR | NO |
| EEC 2520 L02 | TRENTHAM | 01/06/2025 | RQ | | | |
| LEHMANN | MYLAB MATH WITH PEARSON ETEXT -- ACCESS CARD -- FOR A PATHWAY TO INTRODUCTORY STATISTICS (18-WEEKS) | | 2ND | 126 DAYS | PH | NO |
| STA 1001 B05 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B06 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B07 | GIBSON-DEE | 01/06/2025 | CH | | | |
| STA 1001 B10 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B13 | PACK | 01/06/2025 | CH | | | |

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|----------------|--|------------------|-----|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| LEHMANN | MYLAB STATISTICS WITH PEARSON ETEXT (UP TO 24 MONTHS) ACCESS CODE FOR PATHWAY TO INTRODUCTORY STATISTICS, A | 2ND | | 720 DAYS | PH | NO |
| STA 1001 B05 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B06 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B07 | GIBSON-DEE | 01/06/2025 | CH | | | |
| STA 1001 B10 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B13 | PACK | 01/06/2025 | CH | | | |
| LEHMANN | MYLAB MATH WITH PEARSON ETEXT ACCESS CODE (18 WEEKS) FOR PATHWAY TO INTRODUCTORY STATISTICS, A | 2ND | | 126 DAYS | PH | NO |
| STA 1001 B05 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B06 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B07 | GIBSON-DEE | 01/06/2025 | CH | | | |
| STA 1001 B10 | PACK | 01/06/2025 | CH | | | |
| STA 1001 B13 | PACK | 01/06/2025 | CH | | | |
| LEONG | ASSESSING AND GUIDING YOUNG CHILDREN'S DEVELOPMENT AND LEARNING (PEARSON+) | 6TH | | 180 DAYS | PHPLS | NO |
| EEX 3226 L01 | MOWERY | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| LIANG | INTRODUCTION TO JAVA PROGRAMMING AND DATA STRUCTURES | 13TH | | | | |

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|--------------|--|------------------|------|----------|-------|---------|
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| LOSCO | AM GOV | 7TH | | PURCHASE | MCG | NO |
| POS 1041 B09 | BAKER | 01/06/2025 | CH | | | |
| LOSCO | AM GOV (RRMCG) | 7TH | | N/A | RRMCG | NO |
| POS 1041 B09 | BAKER | 01/06/2025 | CH | | | |
| LOWENTHAL | INTELLIGENCE | 9TH | 2022 | N/A | SAGE | NO |
| DSC 4594 B01 | BEVAN | 01/06/2025 | RQ | | | |
| LOWENTHAL | INTELLIGENCE | 9TH | | 120 DAYS | SAGE | NO |
| DSC 4594 B01 | BEVAN | 01/06/2025 | RQ | | | |
| LOWENTHAL | INTELLIGENCE | 9TH | | 180 DAYS | SAGE | NO |
| DSC 4594 B01 | BEVAN | 01/06/2025 | RQ | | | |
| LOWENTHAL | INTELLIGENCE | 9TH | | 90 DAYS | SAGE | NO |
| DSC 4594 B01 | BEVAN | 01/06/2025 | RQ | | | |
| LOWENTHAL | INTELLIGENCE | 9TH | | PURCHASE | SAGE | NO |
| DSC 4594 B01 | BEVAN | 01/06/2025 | RQ | | | |
| LUNSFORD | EVERYONE'S AN AUTHOR WITH READINGS (W/INQUIZITIVE ACCESS CODE) | 4TH | | N/A | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MAROTZALL EN | DEVELOPMENTAL PROFILES: PRE-BIRTH THROUGH ADOLESCENCE | | 8TH | 180 DAYS | ITP | NO |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MARTIN-GAY | MYLAB MATH WITH PEARSON ETEXT -- 18 WEEK STANDALONE ACCESS CARD -- FOR PREALGEBRA & INTRODUCTORY ALGEBRA | 01/06/2025 | CH | | | |
| | | 5TH | | 126 DAYS | PH | NO |
| MAT 0018 B01 | O'HARA | 01/06/2025 | CH | | | |
| MAT 0018 B02 | CONDOR | 01/06/2025 | CH | | | |
| MAT 0018 B05 | CONDOR | 01/06/2025 | CH | | | |
| MAT 0018 V02 | LOWER | 01/06/2025 | CH | | | |
| MAT 0028 B01 | GHISELIN | 01/06/2025 | CH | | | |
| MAT 0028 B02 | GHISELIN | 01/06/2025 | CH | | | |
| MAT 0028 B07 | FRANCAVILLA | 01/06/2025 | CH | | | |
| MAT 0028 V01 | CANTON | 01/06/2025 | CH | | | |

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|-------------------|---|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MAT 0028 B07 | FRANCAVILLA | 01/06/2025 | CH | | | |
| MAT 0028 V01 | CANTON | 01/06/2025 | CH | | | |
| MARTIN-GAY | MYLAB MATH WITH PEARSON ETEXT ACCESS CODE (18 WEEKS) FOR PREALGEBRA & INTRODUCTORY ALGEBRA | 5TH | | 126 DAYS | PH | NO |
| MAT 0018 B01 | O'HARA | 01/06/2025 | CH | | | |
| MAT 0018 B02 | CONDOR | 01/06/2025 | CH | | | |
| MAT 0018 B05 | CONDOR | 01/06/2025 | CH | | | |
| MAT 0018 V02 | LOWER | 01/06/2025 | CH | | | |
| MAT 0028 B01 | GHISELIN | 01/06/2025 | CH | | | |
| MAT 0028 B02 | GHISELIN | 01/06/2025 | CH | | | |
| MAT 0028 B07 | FRANCAVILLA | 01/06/2025 | CH | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|-------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| MAT 0018 B05 | CONDOR | 01/06/2025 | CH | | | |
| MAT 0018 V02 | LOWER | 01/06/2025 | CH | | | |
| MAT 0028 B01 | GHISELIN | 01/06/2025 | CH | | | |
| MAT 0028 B02 | GHISELIN | 01/06/2025 | CH | | | |
| MAT 0028 B07 | FRANCAVILLA | 01/06/2025 | CH | | | |
| MAT 0028 V01 | CANTON | 01/06/2025 | CH | | | |

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|-------------------|---|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MARTIN-GAY | MYLAB MATH WITH PEARSON ETEXT -- 18-WEEK COMBO ACCESS CARD -- FOR INTERMEDIATE ALGEBRA | 8TH | | 126 DAYS | PH | NO |
| MAT 1033 B05 | PIERRE | 01/06/2025 | CH | | | |
| MAT 1033 B06 | MUHUNDAN | 01/06/2025 | CH | | | |
| MAT 1033 B07 | PIERRE | 01/06/2025 | CH | | | |
| MAT 1033 B08 | OURS | 01/06/2025 | CH | | | |
| MAT 1033 B09 | MUHUNDAN | 01/06/2025 | CH | | | |
| MAT 1033 B10 | BORTON | 01/06/2025 | CH | | | |
| MAT 1033 B14 | WILLIAMS | 01/06/2025 | CH | | | |
| MAT 1033 B15 | WILLIAMS | 01/06/2025 | CH | | | |
| MAT 1033 V02 | PAGES | 01/06/2025 | CH | | | |
| MAT 1033 V04 | IVANOVA | 01/06/2025 | CH | | | |
| MAT 1033 V05 | PAGES | 01/06/2025 | CH | | | |
| MAT 1033 V07 | IVANOVA | 01/06/2025 | CH | | | |
| MARTIN-GAY | MYLAB MATH WITH PEARSON ETEXT -- 18-WEEK ACCESS CARD -- FOR INTERMEDIATE ALGEBRA | 8TH | | 180 DAYS | PH | NO |
| MAT 1033 B05 | PIERRE | 01/06/2025 | CH | | | |
| MAT 1033 B06 | MUHUNDAN | 01/06/2025 | CH | | | |

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| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------------|--|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MASTRIAN | INFORMATICS FOR HEALTH PROFESSIONALS | 2ND | | PURCHASE | JONES | NO |
| HIM 1102 B01 | CARVER | 01/06/2025 | RQ | | | |
| MASTRIAN | INFORMATICS FOR HEALTH PROFESSIONALS | 2ND | 2020 | N/A | JONES | NO |
| HIM 1102 B01 | CARVER | 01/06/2025 | RQ | | | |
| MASTROPIE RI | INCLUSIVE CLASSROOM, THE | 6TH | | PURCHASE | PHPLU | NO |
| EEX 3242 L04 | RISTOW | 01/06/2025 | RQ | | | |
| MASTROPIE RI | INCLUSIVE CLASSROOM | 6TH | 2018 | N/A | PH | NO |
| EEX 3242 L04 | RISTOW | 01/06/2025 | RQ | | | |
| MASTROPIE RI | INCLUSIVE CLASSROOM, THE: STRATEGIES FOR EFFECTIVE DIFFERENTIATED INSTRUCTION (PEARSON +) | 6TH | | 180 DAYS | PHPLS | NO |
| EEX 3242 L04 | RISTOW | 01/06/2025 | RQ | | | |
| MATHESON | I AM LEGEND | | 1995 | N/A | MPS | NO |
| LIT 2012 V25 | MASUCCI | 01/06/2025 | RQ | | | |
| MATHIS | HUMAN RESOURCE MANAGEMENT: ESSENTIAL PERSPECTIVES | 7TH | | 365 DAYS | ITP | NO |
| PAD 4414 B01 | GIRK | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|---|------------------|------|------------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MATHIS | HUMAN RESOURCE MANAGEMENT: ESSEN ETC | 7TH | 2015 | N/A | ITP | NO |
| PAD 4414 B01 | GIRK | 01/06/2025 | RQ | | | |
| MATHIS | HUMAN RESOURCE MANAGEMENT: ESSENTIAL PERSPECTIVES | 7TH | | 180 DAYS | ITP | NO |
| PAD 4414 B01 | GIRK | 01/06/2025 | RQ | | | |
| MATHIS | HUMAN RESOURCE MANAGEMENT: ESSENTIAL PERSPECTIVES | 7TH | | PURCHASE | ITP | NO |
| 01/06/2025 | PAD 4414 B01 | GIRK | | 01/06/2025 | RQ | |
| MATHIS | FUNDAMENTALS OF LITIGATION FOR PARALEGALS, ELEVENTH EDITION | 11TH | | | | |

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|------------------|---|------------------|------|----------|---------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MAYESKY | CREATIVE ACTIVITIES AND CURRICULUM FOR YOUNG CHILDREN | 11TH | | 365 DAYS | ITP | NO |
| EEC 1312 L01 | ANNICELLI | 01/06/2025 | RQ | | | |
| MAYESKY | CREATIVE ACTIVITIES & CURRICULUM FOR YOUNG CHILDREN (TEXT ONLY) | 11TH | 2015 | N/A | ITP | NO |
| EEC 1312 L01 | ANNICELLI | 01/06/2025 | RQ | | | |
| MAYESKY | CREATIVE ACTIVITIES AND CURRICULUM FOR YOUNG CHILDREN | 12TH | | PURCHASE | ITP | NO |
| EEC 4241 L03 | FISHER | 01/06/2025 | RQ | | | |
| MAYESKY | CREATIVE ACTIVITIES AND CURRICULUM FOR YOUNG CHILDREN | 12TH | | 180 DAYS | ITP | NO |
| EEC 4241 L03 | FISHER | 01/06/2025 | RQ | | | |
| MAYESKY | CREATIVE ACTIVITIES & CURRICULUM FOR YOUNG CHILDREN | 12TH | 2023 | N/A | ITP | NO |
| FISHEBC 4241 L03 | FISHER | 01/06/2025 | RQ | | | |
| MAYESKY | CREATIVE ACTIVITIES AND CURRICULUM FOR YOUNG CHILDREN | 12TH | | 365 DAYS | 209.303 | 127.2 |

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| ENC 1102 B62 | MULLINS-STAKER | 01/06/2025 | RQ | | | |
| ENC 1102 B65 | RUFFNER GRIENEISEN | 01/06/2025 | RQ | | | |
| | 96IENEISEN | | | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| ENC 1102 B54 | GRAVANO | 01/06/2025 | RQ | | | |
| ENC 1102 B56 | GRAVANO | 01/06/2025 | RQ | | | |
| ENC 1102 B62 | MULLINS-STAKER | 01/06/2025 | RQ | | | |
| ENC 1102 B65 | RUFFNER GRIENEISEN | 01/06/2025 | RQ | | | |
| MCAFFEE | ASSESSING AND GUIDING YOUNG CHILDREN'S DEVELOPMENT AND LEARNING | 6TH | | PURCHASE | PHPLU | NO |
| EEX 3226 L01 | MOWERY | 01/06/2025 | RQ | | | |
| MCAFFEE | ASSESSING AND GUIDING YOUNG CHILDREN'S DEVELOPMENT AND LEARNING | 6TH | 2016 | N/A | PRSON | NO |
| EEX 3226 L01 | MOWERY | 01/06/2025 | RQ | | | |
| MCCARTHY | ROAD | 2ND | 2007 | N/A | RH | NO |
| LIT 2012 V25 | MASUCCI | 01/06/2025 | RQ | | | |
| MCCONNELL | THE EFFECTIVE HEALTH CARE SUPERVISOR | | | PURCHASE | JONES | NO |
| HSA 4180 B01 | CAMP | 01/06/2025 | RQ | | | |
| MCCONNELL | EFFECTIVE HEALTH CARE SUPERVISOR | 9TH | 2019 | N/A | JONES | NO |
| HSA 4180 B01 | CAMP | 01/06/2025 | RQ | | | |
| MCDEVITT | CHILD DEVELOPMENT AND EDUCATION | 7TH | | 180 DAYS | PH | NO |
| EDF 3214 L02 | RISTOW | 01/06/2025 | RQ | | | |

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| AUTHOR | TITLE | ED | CY |
|---------------------------|---|----|------|
| MCGRAW-HILL | MICROBIOLOGY VIRTUAL LABS (CONNECT ACC) (CUSTOM) | | 2021 |
| MCB 2010L B02 | WARRICK | | |
| MCB 2010L B03 | WARRICK | | |
| MCB 20 | | | |
| MCB 29 | | | |
| MCGRAW HILL EDUCAT | EMENT | | |
| MAN 2 | ANDERSON | | |
| MAN 2 | ANDERSON | | |
| MCKEAC | OMETRY (W/BIND-SS) | | |
| MAC 1 | GOTTLIEB | | |
| MA | | | |
| MA | | | |
| MA | | | |
| MER | | | |

| CLASS S DATE | NON- TN |
|-----------------|------------|
| | N/A |
| | MCG |
| 01/06/202 | |
| 01/06/202 | |
| 01/06/202 | |
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| 01/06/2025 | |
| 01/06/2025 | |



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| MIANO | IDEAS IN THE MAKING | | 2014 | N/A | COG | NO |
| WOH 1012 B01 | MIANO | 01/06/2025 | RQ | | | |
| MIANO | IDEAS IN THE MAKING | | | PURCHASE | COG | NO |
| WOH 1012 B01 | MIANO | 01/06/2025 | RQ | | | |
| MIANO | IDEAS IN THE MAKING | | | 180 DAYS | COG | NO |
| WOH 1012 B01 | MIANO | 01/06/2025 | RQ | | | |
| MILLER | POSITIVE CHILD GUIDANCE | 9TH | | 180 DAYS | ITP | NO |
| EEX 4603 L03 | PARSONS | 01/06/2025 | RQ | | | |
| MILLER | POSITIVE CHILD GUIDANCE | 9TH | 2022 | N/A | ITP | NO |
| EEX 4603 L03 | PARSONS | 01/06/2025 | RQ | | | |
| MILLER | POSITIVE CHILD GUIDANCE | 9TH | | PURCHASE | ITP | NO |
| EEX 4603 L03 | PARSONS | 01/06/2025 | RQ | | | |
| MILLER | POSITIVE CHILD GUIDANCE | 9TH | | 365 DAYS | ITP | NO |
| EEX 4603 L03 | PARSONS | 01/06/2025 | RQ | | | |
| MILLER | CANTICLE FOR LEIBOWITZ (RACK SIZE) | | 1961 | N/A | BANT | NO |
| LIT 2012 V25 | MASUCCI | 01/06/2025 | RQ | | | |

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|---------------|---------------------------------|------------------|------|------------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MILLER | ALL MY SONS | | 1974 | | | |
| | THE 2000 B02 | SCHLACHTER | | 01/06/2025 | RQ | |
| N/A | THE 2000 B04 | SCHLACHTER | | 01/06/2025 | RQ | |
| | THE 2000 B06 | MCGRAIL | | 01/06/2025 | RQ | |
| RQ | THE 2000 V11 | MONAGHAN | | 01/06/2025 | RQ | |
| MOORE | TRUTH OF THE MATTER | | 2007 | | | |
| | CRW 2001 B02 | GRIENEISEN | | 01/06/2025 | RQ | |
| MURACH | MURACH'S PHP & MYSQL | 3RD | 2017 | | | |
| | COP 2842 B01 | WOMHAN | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------|-------------------------|------------------|-----|----------|------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| NECK | ORGANIZATIONAL BEHAVIOR | 3RD | | PURCHASE | SAGE | NO |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN | PER | |
| EEC 1601 L02 | | | | | | |

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|-----------------------|--|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| NIST | ADVANCING VOCABULARY SKILLS (W/VOCABULARY PLUS ACCESS CODE) | 5TH | | N/A | TNSEN | NO |
| REA 0017 V31 | SMITH | 01/06/2025 | RQ | | | |
| REA 0017 V32 | SMITH | 01/06/2025 | RQ | | | |
| REA 0019 L01 | TRUE | 01/06/2025 | RQ | | | |
| REA 0019 L02 | TRUE | 01/06/2025 | RQ | | | |
| REA 0019 V01 | POWERS | 01/06/2025 | RQ | | | |
| NORTON | REAL WORLD, 9E WITH EBOOK & INQUIZITIVE (CUSTOM) | 9TH | | 360 DAYS | NORT | NO |
| SYG 2000 V01 | SPRENGER | 01/06/2025 | RQ | | | |
| OKORAFOR BINTI | | 2016 | | N/A | TOM D | NO |
| LIT 2310 V11 | AULD | 01/06/2025 | RQ | | | |
| LIT 2310 V12 | AULD | 01/06/2025 | RQ | | | |
| OLNEY | LABORATORY MANUAL FOR EARTH SCIENCE | | | N/A | W. W. | NO |
| ESC 1000C V01 | BARR | 01/06/2025 | RQ | | | |
| OLSEN | HOME-SCHOOL RELATIONS | 4TH | 2012 | N/A | AB | NO |
| EEC 4402 L03 | O'NEIL | 01/06/2025 | RQ | | | |
| OLSEN | HOME AND SCHOOL RELATIONS | 4TH | | PURCHASE | PH | NO |
| EEC 4402 L03 | O'NEIL | 01/06/2025 | RQ | | | |

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| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------|--|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| OLSEN | HOME AND SCHOOL RELATIONS | 4TH | | 180 DAYS | PH | NO |
| EEC 4402 L03 | O'NEIL | 01/06/2025 | RQ | | | |
| ORR | MODIFIED MASTERING BIOLOGY WITH PEARSON ETEXT -- ACCESS CARD -- FOR CAMPBELL BIOLOGY | 12TH | | 730 DAYS | PH | NO |
| BSC 2010C V01 | SWANSON | 01/06/2025 | CH | | | |
| ORTHMANN CHO | CRIMINAL INVESTIGATION | 12TH | | PURCHASE | ITP | NO |
| CJE 2600 B01 | BEVAN | 01/06/2025 | RQ | | | |
| ORTHMANN CHO | CRIMINAL INVESTIGATION | 12TH | | 180 DAYS | ITP | NO |
| CJE 2600 B01 | BEVAN | 01/06/2025 | RQ | | | |
| ORTHMANN CHO | CRIMINAL INVESTIGATION | 12TH | | 365 DAYS | ITP | NO |
| CJE 2600 B01 | BEVAN | 01/06/2025 | RQ | | | |
| ORTMEIER | INTRO TO SECURITY | 5TH | 2018 | N/A | PH | NO |
| DSC 3554 B01 | CARLINO | 01/06/2025 | RQ | | | |
| ORWELL | 1984 (RACK SIZE) | 1977 | | N/A | PENGU | NO |
| LIT 2000 B13 | ROGERS | 01/06/2025 | RQ | | | |
| OVERLAND | SUPERCTj ET Q q 209.048 : | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------|--|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MAC 2311 B01 | PIERRE | 01/06/2025 | CH | | | |
| MAC 2311 V01 | IVANOVA | 01/06/2025 | CH | | | |
| MAC 2312 V01 | IVANOVA | 01/06/2025 | CH | | | |
| MAC 2313 V01 | EKRUT | 01/06/2025 | CH | | | |
| PARKER | SOCIAL STUDIES IN ELEMENTARY EDUCATION (PEARSON+) | 16TH | | 180 DAYS | PHPLS | NO |
| SSE 3312 L01 | CATANIA | 01/06/2025 | RQ | | | |
| PARKER | SOCIAL STUDIES IN ELEMENTARY EDUCATION (RRPHE) | 16TH | 2022 | N/A | RRPHE | NO |
| SSE 3312 L01 | CATANIA | 01/06/2025 | RQ | | | |
| PARKER | SOCIAL STUDIES IN ELEMENTARY EDUCATION | 16TH | | PURCHASE | PHPLU | NO |
| SSE 3312 L01 | CATANIA | 01/06/2025 | RQ | | | |

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|------------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| PATTERSON | WE THE PEOPLE MCGRAW-HILL ACCESS CARD 180 DAYS | 14TH | 2022 | N/A | MCG | NO |
| POS 1041 V01 | ROGERS | 01/06/2025 | CH | | | |
| POS 1041 V02 | GALLAGHER | 01/06/2025 | CH | | | |
| POS 1041 V03 | GALLAGHER | 01/06/2025 | CH | | | |
| POS 1041 V04 | GALLAGHER | 01/06/2025 | CH | | | |
| POS 1041 V51 | ROGERS | 01/06/2025 | CH | | | |
| POS 1041 V52 | ROGERS | 01/06/2025 | CH | | | |
| POS 1041 V53 | ROGERS | 01/06/2025 | CH | | | |
| PATTERSON | WE THE PEOPLE (RRMCG) | 14TH | 2022 | N/A | RRMCG | NO |
| POS 1041 V01 | ROGERS | 01/06/2025 | CH | | | |
| POS 1041 V02 | GALLAGHER | 01/06/2025 | CH | | | |
| POS 1041 V03 | GALLAGHER | 01/06/2025 | CH | | | |
| POS 1041 V04 | GALLAGHER | 01/06/2025 | CH | | | |
| POS 1041 V51 | ROGERS | 01/06/2025 | CH | | | |
| POS 1041 V52 | ROGERS | 01/06/2025 | CH | | | |
| POS 1041 V53 | ROGERS | 01/06/2025 | CH | | | |
| PETKOVIC | MICROSOFT SQL SERVER 2019: A BEGINNER'S GUIDE, SEVENTH EDITION | 7TH | | PURCHASE | MPP | NO |
| CTS 2433 B01 | GARNTO | 01/06/2025 | RQ | | | |

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|----------------------|--|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| PETKOVIC | MICROSOFT SQL SERVER 2019: A BEGINNER'S GUIDE, SEVENTH EDITION | 7TH | | N/A | MCG | NO |
| CTS 2433 B01 | GARNT0 | 01/06/2025 | RQ | | | |
| PHILLIPS | PRACTICAL GUIDE TO LEGAL RESEARCH & ANALYSIS FOR PARALEGAL & LEGAL STUDIES STUDENTS | 2020 | | N/A | WESTG | NO |
| PLA 1104 B02 | BECHTOL | 01/06/2025 | RQ | | | |
| PRATHER | LECTURE TUTORIALS FOR INTRODUCTORY ASTRONOMY | 4TH | 2022 | N/A | PRSON | NO |
| AST 1002 B01 | FOUAD | 01/06/2025 | RQ | | | |
| AST 1002 V01 | GARVEY | 01/06/2025 | RQ | | | |
| PRIDE FERRELL | MINDTAP FOR PRIDE/FERRELL'S MARKETING, 1 TERM INSTANT ACCESS (CUSTOM) | 20TH | | 180 DAYS | THCUS | NO |
| MAR 2011 V01 | NAUMAN | 01/06/2025 | RQ | | | |
| MAR 2011 V02 | NAUMAN | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------|-------|----|----|----------|-----|---------|
| COURSE | | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| PRUITT | HEALTHCARE QUALITY MANAGEMENT | | | PURCHASE | SPRIN | NO |
| HSA 3383 B01 | CARVER | 01/06/2025 | RQ | | | |
| PRUITT | HEALTHCARE QUALITY MANAGEMENT | | | N/A | SPRIN | NO |
| HSA 3383 B01 | CARVER | 01/06/2025 | RQ | | | |
| PUCHNER | NORTON ANTHOLOGY OF WORLD LITERATURE (VSD/E/F) | 3RD | 2012 | N/A | NORT | NO |
| LIT 2000 B01 | CICAK | 01/06/2025 | RQ | | | |
| PUNCHES | IT'S INTERPERSONAL: AN INTRODUCTION TO RELATIONAL COMMUNICATION (FIRST EDITION) | | | 180 DAYS | NORT | NO |
| SPC 1300 B01 | BIESLIN | 01/06/2025 | RQ | | | |
| PUNCHES | IT'S INTERPERSONAL: INTRO TO RELATIONAL COMMUNICATION | | 2022 | N/A | NORT | NO |
| SPC 1300 B01 | BIESLIN | 01/06/2025 | RQ | | | |
| PUNCHES | IT'S INTERPERSONAL: AN INTRODUCTION TO RELATIONAL COMMUNICATION (FIRST EDITION) | | | PURCHASE | NORT | NO |
| SPC 1300 B01 | BIESLIN | 01/06/2025 | RQ | | | |
| RACHELS | ELEMENTS OF MORAL | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|--|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| RENDER | QUANTITATIVE ANALYSIS FOR MANAGEMENT | 14TH | | 180 DAYS | PH | NO |
| MAN 3503 B01 | GANDER | 01/06/2025 | RQ | | | |
| RENDER | QUANTITATIVE ANALYSIS FOR MANAGEMENT (RRPHE) | 14TH | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| ROBBINS | ORGANIZATIONAL BEHAVIOR | 18TH | 2019 | N/A | PH | NO |
| MAN 2241 B01 | ANDERSON | 01/06/2025 | RQ | | | |
| ROBBINS | ORGANIZATIONAL BEHAVIOR | 18TH | | PURCHASE | PHPLU | NO |
| MAN 2241 B01 | ANDERSON | 01/06/2025 | RQ | | | |
| ROTHAERME L | CONNECT ONLINE ACCESS FOR STRATEGIC MANAGEMENT | 5TH | | 180 DAYS | MCG | NO |
| MAN 4720 B01 | OBRADOVICH | 01/06/2025 | RQ | | | |
| RUNDE | MYLAB MATH WITH PEARSON ETEXT -- ACCESS CARD -- FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS) | 11TH | | 126 DAYS | PH | NO |
| MGF 1130 B01 | GHISELIN | 01/06/2025 | RQ | | | |
| MGF 1130 B03 | OZGENER | 01/06/2025 | RQ | | | |
| MGF 1130 B12 | WASILEWSKA | 01/06/2025 | RQ | | | |
| MGF 1130 B13 | WASILEWSKA | 01/06/2025 | RQ | | | |
| MGF 1130 B14 | GOTTLIEB | 01/06/2025 | RQ | | | |
| MGF 1130 B15 | FRANCAVILLA | 01/06/2025 | RQ | | | |
| MGF 1130 B16 | MONROE | 01/06/2025 | RQ | | | |
| MGF 1130 B17 | SUGALSKI | 01/06/2025 | RQ | | | |
| MGF 1130 B18 | GHISELIN | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|----------------------------|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| MGF 1130 B19 | KADAMANI | 01/06/2025 | RQ | | | |
| MGF 1130 V01 | SCALZO | 01/06/2025 | RQ | | | |
| MGF 1130 V02 | SCALZO | 01/06/2025 | RQ | | | |
| MGF 1130 V03 | SCALZO | 01/06/2025 | RQ | | | |
| MGF 1131 B06 | SHOLLAR | 01/06/2025 | RQ | | | |
| MGF 1131 B07 | KLAUS | 01/06/2025 | RQ | | | |
| MGF 1131 V01 | JOHNSON | 01/06/2025 | RQ | | | |
| MGF 1131 V02 | JOHNSON | 01/06/2025 | RQ | | | |
| MGF 1131 V04 | SCALZO | 01/06/2025 | RQ | | | |
| MGF 1131 V05 | SCALZO | 01/06/2025 | RQ | | | |
| RYAN | THOSE WHO CAN TEACH | 15TH | | N/A46.35 | 16. | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------|----------------------|------------------|-----|-----------|---------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | PURCHACTG | CTN PER | |
| RYAN | THOSE WHO CAN, TEACH | 15TH | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|-------------------------|---|------------------|-----|----------|------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| SANTROCK | CONNECT 3P INCLUSIVE ACCESS ONLINE ACCESS FOR ESSENTIALS OF LIFE-SPAN DEVELOPMENT (CUSTOM) | | 7TH | 180 DAYS | MCGC | NO |
| DEP 2004 V02 | TRZECIAK | 01/06/2025 | RQ | | | |
| DEP 2004 V40 | CHEJLYK | 01/06/2025 | RQ | | | |
| DEP 2004 V41 | CHEJLYK | 01/06/2025 | RQ | | | |
| DEP 2004 V42 | CHEJLYK | 01/06/2025 | RQ | | | |
| DEP 2004 V43 | CHEJLYK | 01/06/2025 | RQ | | | |
| DEP 2004 V47 | CHEJLYK | 01/06/2025 | RQ | | | |
| SCF | BSC 1005C DIVERSITY OF LIFE (LAB EXERCISES) | | | N/A | SCFL | YES |
| BSC 1005C V01 | MCQUEEN | 01/06/2025 | RQ | | | |
| BSC 1005C V02 | SWANSON | 01/06/2025 | RQ | | | |
| SCF | FUND OF BIOLOGY II LAB MANUAL (CUSTOM) | | | N/A | SCFL | YES |
| BSC 2011L V01 | SWANSON | 01/06/2025 | RQ | | | |
| SHANHOLTZ ER | CONNECT ONLINE ACCESS FOR INTEGRATED ELECTRONIC HEALTH RECORDS | | 4TH | 180 DAYS | MCG | NO |
| HIM 2652 B01 | NANNI | 01/06/2025 | RQ | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|-----------------------------------|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| SHIN | LINGUISTICS FOR LANGUAGE TEACHERS | | 2020 | N/A | ROUTL | NO |
| TSL 3080 V01 | FOYE | 01/06/2025 | RQ | | | |
| SIEGEL | CRIMINOLOGY | 8TH | | 365 DAYS | ITP | NO |
| CCJ 2010 B15 | BARTASAVAGE | 01/06/2025 | RQ | | | |
| SIEGEL | CRIMINOLOGY | 8TH | | 180 DAYS | ITP | NO |
| CCJ 2010 B15 | BARTASAVAGE | 01/06/2025 | RQ | | | |
| SIEGEL | CRIMINOLOGY, 8TH EDITION | 8TH | 2023 | N/A | ITP | NO |
| CCJ 2010 B15 | BARTASAVAGE | 01/06/2025 | RQ | | | |
| SIEGEL | CRIMINOLOGY | 8TH | | PURCHASE | ITP | NO |
| CCJ 2010 B15 | BARTASAVAGE | 01/06/2025 | RQ | | | |
| SIEGEL | JUVENILE DELINQUENCY: CORE | 6TH | 2017 | N/A | ITP | NO |
| CJJ 2002 B01 | BARTASAVAGE | 01/06/2025 | RQ | | | |
| SIEGELWEL SH | JUVENILE DELINQUENCY: THE CORE | 6TH | | PURCHASE | ITP | NO |
| CJJ 2002 B01 | BARTASAVAGE | 01/06/2025 | RQ | | | |
| SIEGELWEL SH | JUVENILE DELINQUENCY: THE CORE | 6TH | | 180 DAYS | ITP | NO |
| CJJ 2002 B01 | BARTASAVAGE | 01/06/2025 | RQ | | | |
| SIEGELWEL SH | JUVENILE DELINQUENCY: THE CORE | 6TH | | 365 DAYS | ITP | NO |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| BSC 1005C B01 | BLACKBURN | 01/06/2025 | RQ | | | |
| BSC 1005C B02 | BLACKBURN | 01/06/2025 | RQ | | | |
| BSC 1005C B05 | WARRICK | 01/06/2025 | RQ | | | |
| BSC 1005C B06 | MOSCA-FOCHT | 01/06/2025 | RQ | | | |
| BSC 1005C B09 | HALE | 01/06/2025 | RQ | | | |
| BSC 1005C B10 | WARRICK | 01/06/2025 | RQ | | | |
| BSC 1005C L01 | TREYA | 01/06/2025 | RQ | | | |
| BSC 1005C V01 | MCQUEEN | 01/06/2025 | RQ | | | |
| BSC 1005C V02 | SWANSON | 01/06/2025 | RQ | | | |
| BSC 1005C V03 | SWANSON | 01/06/2025 | RQ | | | |
| SLATER | CONNECT ONLINE ACCESS FOR PRACTICAL BUSINESS MATH PROCEDURES | 14TH | | 180 DAYS | MCG | NO |
| QMB 1001 B01 | MYERS | 01/06/2025 | RQ | | | |
| SLOAN | RESEARCHING THE LAW | 4TH | 2023 | N/A | ASPEN | NO |
| PLA 1730 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| SLOAN | RESEARCHING THE LAW | 4TH | | PURCHASE | ASPEN | NO |
| PLA 1730 B01 | BECHTOL | 01/06/2025 | RQ | | | |
| SMITH | STRATEGIC & TACTICAL CONSIDERATIONS ON THE FIREHACTICAL | | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|---|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| SMITH | STRATEGIC & TACTICAL CONSIDERATIONS ON THE FIREGROUND | 4TH | | 180 DAYS | PH | NO |
| FFP 2811 B01 | GARCIA | 01/06/2025 | RQ | | | |
| SMITH | STRATEGIC & TACTICAL CONSIDERATIONS ON THE FIREGROUND | 4TH | | | | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|----------------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| STEWART JAMES | WEBASSIGN INSTANT ACCESS FOR STEWART'S CALCULUS: EARLY TRANSCENDENTALS, MULTI-TERM | 8TH | | 730 DAYS | CENG | NO |
| MAC 2311 B01 | PIERRE | 01/06/2025 | CH | | | |
| MAC 2311 V01 | IVANOVA | 01/06/2025 | CH | | | |
| MAC 2312 V01 | IVANOVA | 01/06/2025 | CH | | | |
| MAC 2313 V01 | EKRUT | 01/06/2025 | CH | | | |
| STOCK | SUPPLY CHAIN MANAGEMENT (ACCESS CARD 180 DAYS) | | | N/A | MCG | NO |
| MAN 3593 B01 | BAKER | 01/06/2025 | RQ | | | |
| STOKSTAD | REVEL + PRINT COMBO ACCESS CODE FOR ART | 7TH | | 360 DAYS | PH | NO |
| ARH 2050 B03 | HARPER | 01/06/2025 | RM | | | |
| STOKSTAD | REVEL FOR ART: A BRIEF HISTORY -- ACCESS CARD | 7TH | | 365 DAYS | PH | NO |
| ARH 2500 B01 | HARPER | 01/06/2025 | RQ | | | |
| STUKENT | DIGITAL MARKETING & MIMIC PRO SIMULATION ACCESS CODE SET | 2020 | | N/A | STKNT | NO |
| ENT 2120 B01 | MCNULTY | 01/06/2025 | RQ | | | |
| STUMPF | PHILOSOPHY LL | 11TH | 2024 | N/A | MCG | NO |
| PHI 2010 V02 | MCCREE | 01/06/2025 | RQ | | | |
| PHI 2010 V34 | MCCREE | 01/06/2025 | RQ | | | |

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|----------|---|------------------|-----|----------|-----|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| SULLIVAN | MYLAB MATH WITH PEARSON ETEXT ACCESS CODE (24 MONTHS) FOR COLLEGE ALGEBRA | 11TH | | 720 DAYS | PH | |

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|--------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| SUMMERS | LEAN SIX SIGMA | | 2011 | N/A | PH | NO |
| ETI 1622 V01 | LONG | 01/06/2025 | RQ | | | |
| SWANSON | POLICE ADMINISTRATION (RRPHE) | 10TH | 2022 | N/A | RRPHE | NO |
| CJE 1300 B18 | RYAN | 01/06/2025 | RQ | | | |
| SWANSON | POLICE ADMINISTRATION | 10TH | | PURCHASE | PHPLU | NO |
| CJE 1300 B18 | RYAN | 01/06/2025 | RQ | | | |
| SWANSON | POLICE ADMINISTRATION: STRUCTURES, PROCESSES, AND BEHAVIOR (PEARSON+) | 10TH | | 180 DAYS | PHPLS | NO |
| CJE 1300 B18 | RYAN | 01/06/2025 | RQ | | | |
| SWIM | INFANTS & TODDLERS: CAREGIVING & RESPONSIVE CURRICULUM DEVELOPMENT | 9TH | 2017 | N/A | WADS | NO |
| EEC 4204 V01 | LUCAS | Q q 555.82 314. | | | | |

AUTHOR

TITLE

ED CY

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PUB

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| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------|--|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| TATAR | THE CLASSIC FAIRY TALES: A NORTON CRITICAL EDITION (SECOND EDITION) (NORTON CRITICAL EDITIONS) | 2ND | | PURCHASE | NORT | NO |
| LIT 2000 V09 | AULD | 01/06/2025 | RQ | | | |
| LIT 2000 V10 | AULD | 01/06/2025 | RQ | | | |
| LIT 2000 V11 | AULD | 01/06/2025 | RQ | | | |
| TAYLOR | FUNDAMENTALS OF NURSING | 10TH | 2023 | N/A | LIPWW | NO |
| NUR 1023C V03 | EVANCHO | 01/06/2025 | RM | | | |
| TEMPLE | CHILDREN'S BOOKS IN CHILDREN'S HANDS | 6 TH | 55 | | | |

AUTHOR

TITLE

ED CY

DURATION

PUB

NON-
RTN

| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|----------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| TIMMONS | DISPUTED MORAL ISSUES | 3RD | 2014 | | | |
| PHI 2600 V01 | MCCREE | 01/06/2025 | RQ | | | |
| PHI 2600 V03 | MCCREE | 01/06/2025 | RQ | | | |
| | STARTING OUT WITH PYTHON -- PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | | | | | |
| TONY | | 6TH | | 180 DAYS | PHPLS | NO |
| COP 2510 B03 | MELICHAR | 01/06/2025 | RQ | | | |
| COP 2510 V01 | MICK | 01/06/2025 | RQ | | | |
| COP 2510 V02 | MICK | 01/06/2025 | RQ | | | |
| TOWELL | | | | | | |

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| AUTHOR | TITLE | ED | CY | DURATION | PUB | NON-RTN |
|---------------|---|------------------|------|----------|-------|---------|
| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| TRO | INTRODUCTORY CHEMISTRY -- MODIFIED MASTERING CHEMISTRY WITH PEARSON ETEXT (ACCESS CODE) | 7TH | | 365 DAYS | PH | NO |
| CHM 1025C B03 | GAMBINO | 01/06/2025 | RQ | | | |
| TRO | MASTERING CHEMISTRY WITH PEARSON ETEXT (INCLUSIVE ACCESS) FOR CHEMISTRY: STRUCTURE AND PROPERTIES | 3RD | | 126 DAYS | PH | NO |
| CHM 2045C B02 | SUN | 01/06/2025 | RQ | | | |
| CHM 2045C V02 | ORS | 01/06/2025 | RQ | | | |
| CHM 2046C V01 | ORS | 01/06/2025 | RQ | | | |
| TROMPENAA RS | RIDING THE WAVES OF CULTURE UNDERSTANDING DIVERSITY IN GLOBAL BUSINESS | 4TH | 2020 | N/A | MCG | NO |
| MAN 4102 B01 | THYNE | 01/06/2025 | RQ | | | |
| TROMPENAA RS | RIDING THE WAVES OF CULTURE, FOURTH EDITION: UNDERSTANDING DIVERSITY IN GLOBAL BUSINESS | 4TH | | PURCHASE | MPP | NO |
| MAN 4102 B01 | THYNE | 01/06/2025 | RQ | | | |
| TUCKER | LIPPINCOTT POCKET DRUG GUIDE FOR NURSES 2025 | 13TH | 2025 | N/A | LIPPI | NO |
| NUR 1023C V03 | EVANCHO | 01/06/2025 | RM | | | |

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| COURSE | | | | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| VAN DE WALLE | ELEMENTARY & MIDDLE SCHOOL MATH | 10TH | 2019 | N/A | PH | NO |
| MAE 3310 L01 | SICKLE | 01/06/2025 | RQ | | | |
| VAN DE WALLE | ELEMENTARY AND MIDDLE SCHOOL MATHEMATICS | 10TH | | PURCHASE | PHPLU | NO |
| MAE 3310 L01 | SICKLE | 01/06/2025 | RQ | | | |
| VAN VOORST | RELG (TEXT ONLY) | 3RD | 2017 | N/A | ITP | NO |
| REL 2300 B02 | KIM | 01/06/2025 | CH | | | |
| VAN VOORST | RELG: WORLD (BOOK ONLY) | 4TH | | N/A | ITP | NO |
| REL 2300 B02 | KIM | 01/06/2025 | CH | | | |
| REL 2300 L01 | STARK | 01/06/2025 | RQ | | | |
| VANDERMEE R | WEIRD | | 2011 | N/A | TOM D | NO |
| LIT 2020 V15 | FORD | 01/06/2025 | RQ | | | |
| VARONE | LEGAL CONSIDERATIONS FOR FIRE & EMERGENCY SERVICES | 3RD | 2014 | N/A | FIRE | YES |
| FFP 2770 B01 | CARR | 01/06/2025 | RQ | | | |
| VIDEBECK | PSYCHIATRIC-MENTAL HEALTH NURSING | 9TH | 2022 | N/A | LIPPI | NO |
| NUR 1730C V03 | QUADIR | 01/06/2025 | RQ | | | |
| VOORST | RELG: WORLD | 4TH | | PURCHASE | ITP | NO |
| REL 2300 B02 | KIM | 01/06/2025 | CH | | | |
| REL 2300 L01 | STARK | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| VOORST | RELG: WORLD | 4TH | | 180 DAYS | ITP | NO |
| REL 2300 B02 | KIM | 01/06/2025 | CH | | | |
| REL 2300 L01 | STARK | 01/06/2025 | RQ | | | |
| VOORST | RELG: WORLD | 4TH | | 365 DAYS | ITP | NO |
| REL 2300 B02 | KIM | 01/06/2025 | CH | | | |
| REL 2300 L01 | STARK | 01/06/2025 | RQ | | | |
| WALKER | EXPLORING THE HOSPITALITY INDUSTRY (RRPHE) | 4TH | | N/A | RRPHE | NO |
| HFT 1000 B01 | TRAUGOTT | 01/06/2025 | RQ | | | |
| WALKER | EXPLORING THE HOSPITALITY INDUSTRY | 4TH | | PURCHASE | PHPLU | NO |
| HFT 1000 B01 | TRAUGOTT | 01/06/2025 | RQ | | | |
| WALKER | EXPLORING THE HOSPITALITY INDUSTRY (PEARSON+) | 4TH | | 180 DAYS | PHPLS | NO |
| HFT 1000 B01 | TRAUGOTT | 01/06/2025 | RQ | | | |
| WARD | FIRE OFFICER: PRINCIPLES AND PRACTICE INCLUDES NAVIGATE ADVANTAGE ACCESS | 4TH | | PURCHASE | JONES | NO |
| FFP 2720 B01 | GARCIA | 01/06/2025 | RQ | | | |
| WARD | FIRE OFFICER PRIN & PRACTICE (W/NAV2 ADVANTAGE ACCESS) | 4TH | | N/A | JONES | NO |
| FFP 2720 B01 | GARCIA | 01/06/2025 | RQ | | | |

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| YACHT | GEN COMBO LL COMPUTER ACCOUNTI | 5TH | | N/A | MCG | NO |
| APA 2141 B01 | SKIVERS | 01/06/2025 | RQ | | | |
| YASZEK | FUTURE IS FEMALE! | 2018 | | N/A | LIBAM | NO |
| LIT 2310 V11 | AULD | 01/06/2025 | RQ | | | |
| LIT 2310 V12 | AULD | 01/06/2025 | RQ | | | |
| YOUNGBER G | PRIN OF RISK MANAGEMENT & PATIENT SAFETY | 2011 | | N/A | JONES | NO |
| HSA 3502 B01 | CAMP | 01/06/2025 | RQ | | | |
| YOUNGBER G | PRINCIPLES OF RISK MANAGEMENT AND PATIENT SAFETY | | | PURCHASE | JONES | NO |
| HSA 3502 B01 | CAMP | 01/06/2025 | RQ | | | |
| ZABORSKI | PRIN OF MACROECONOMICS IN MODULES ACC CODE | | | N/A | GRB | NO |
| ECO 2013 B02 | MCDONALD | 01/06/2025 | RQ | | | |
| ECO 2013 B06 | MCDONALD | 01/06/2025 | RQ | | | |
| ECO 2013 B07 | ZABORSKI | 01/06/2025 | RQ | | | |
| ECO 2013 B08 | ZABORSKI | 01/06/2025 | RQ | | | |
| ECO 2013 B09 | CHAPMAN | 01/06/2025 | RQ | | | |
| ECO 2013 B10 | CHAPMAN | 01/06/2025 | RQ | | | |
| ECO 2013 B11 | DIMARTINO | 01/06/2025 | RQ | | | |

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| ECO 2013 B12 | ZABORSKI | 01/06/2025 | RQ | | | |
| ECO 2013 V01 | DARAMOLA | 01/06/2025 | RQ | | | |
| ECO 2013 V03 | DARAMOLA | 01/06/2025 | RQ | | | |
| ECO 2013 V04 | BAZOEVA | 01/06/2025 | RQ | | | |

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| COURSE | INSTRUCTOR | CLASS START DATE | USE | CTN PER | | |
| ZIMBALIST | EARLY CHILDHOOD EXPERIENCES IN LANGUAGE ARTS | 12TH | | PURCHASE | ITP | NO |
| EEC 2217 L02 | MASON | 01/06/2025 | RQ | | | |

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