

| AUTHOR | TITLE | ED | CY | ISBN | NEW SKU | USED SKU | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | CTN PER | |
| A | MEDICAL TERMINOLOGY SIMPLIFIED, 6 ED | | | 9780803699519 | 022264862 | | DAVIS | NO |
| RTE 1001 01 | SALERNO | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | | CLASS START DATE | USE | | CTN PER | |
| ALBANESE | AMERICA | 5TH | 2013 | 9781133050025 | 013597999 | 013598004 | ITP | NO |
| REL 2121 FO2 | BULLEN | | | | 05/11/2020 | RQ | | |
| REL 2121 FO3 | BULLEN | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | CTN PER | |
| NUR 3870 WB8 | KING | | | | 05/11/2020 | RQ | | |
| NUR 4169 00 | MORGAN | | | | 05/11/2020 | RQ | | |
| NUR 4169 WB2 | MORGAN | | | | 05/11/2020 | RQ | | |
| ASSOCIATION OF LEGAL WRITING D | ALWD GUIDE TO LEGAL CITATION | 5TH | | 9781454845324 | 021709589 | | ASLAW | NO |
| PLA 1104 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| AUTHOR INFO NOT AVAILABLE | THE WEIRD | | | | 9781466803190 | 021710172 | MAC | NO |
| LIT 2020 FO1 | FORD | | | | 05/11/2020 | RQ | | |
| LIT 2020 FO2 | FORD | | | | 05/11/2020 | RQ | | |
| BARGER | ALWD CITATION MANUAL (W/BIND IN ACCESS CODE) | 5TH | 2014 | 9781454828754 | 015290039 | 015290042 | ASPEN | NO |
| PLA 1104 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| BARRINGER | PREPARING EFFECTIVE BUSINESS PLANS | 2ND | 2015 | 9780133506976 | 015315866 | 015315869 | PEAHE | NO |
| ENT 2411 X01 | BROWN | | | | 05/11/2020 | RQ | | |
| BARRINGER | PREPARING EFFECTIVE BUSINESS PLANS | 2ND | | 9780133773620 | 021629409 | | PH | NO |
| ENT 2411 X01 | BROWN | | | | 05/11/2020 | RQ | | |
| BARSAM | LOOKING AT MOVIES | 6TH | 2018 | 9780393644999 | 020522465 | 020522470 | WWNOR | NO |
| FIL 1007 FO3 | JACOBS JR | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| BAUMAN | MICROBIOLOGY WITH DISEASES BY TAXONOMY (W/OUT ACCESS CODE) | 4TH | 2014 | 9780321819314 | 014389793 | 014389794 | BENJA | NO |
| MCB 2010C FV1 | O'NEIL | | | | 05/11/2020 | RQ | | |
| BAYM | NORTON ANTHOLOGY OF AMER LIT (VOL A) | 8TH | 2011 | 9780393934762 | 013386419 | 013386426 | NORT | NO |
| AML 2010 B01 | MEDVESKY | | | | 05/11/2020 | RQ | | |
| BEATY | NORTON INTRO TO FICTION | 6TH | 1996 | 9780393968217 | 009171836 | 009171850 | NORT | NO |
| LIT 2020 O04 | STEPHENS | | | | 05/11/2020 | RQ | | |
| BECHTOL | LEGAL DOCUMENT PROCESSING BASICS | | 2017 | 9781506666532 | 017644253 | 017644254 | XAN | NO |
| PLA 2223 L03 | ZIMMERMAN | | | | 05/11/2020 | RQ | | |
| BEEBE | PUBLIC SPEAKING HANDBOOK (W/OUT ACCESS CARD) | 5TH | 2016 | 9780133753981 | 016029559 | 016029561 | PH | NO |
| SPC 1608 FL1 | HELLESVIG-WILLIAMS | | | | 05/11/2020 | RQ | | |
| SPC 1608 FL2 | PUCCI JR. | | | | 05/11/2020 | RQ | | |
| BEEBE | PUBLIC SPEAKING HANDBOOK (RRPHE) | 6TH | 2018 | 9780134623092 | 019190651 | 019190655 | RRPHE | NO |
| SPC 1608 FV1 | MASON | | | | 05/11/2020 | CH | | |
| SPC 1608 FV2 | MASON | | | | 05/11/2020 | CH | | |
| SPC 1608 FV3 | MASON | | | | 05/11/2020 | CH | | |
| SPC 1608 V01 | MASON | | | | 05/11/2020 | CH | | |
| BEEBE | PUBLIC SPEAKING HANDBOOK | 6TH | | 9780134623924 | 021630147 | | PH | NO |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| BERNSTEIN | NUTRITION FOR THE OLDER ADULT | 3RD | 2010 | 9780763736248 | 012299412 | 012299416 | JONES | NO |
| GEY 3045 00 | WRIGHT | | | | 05/11/2020 | RQ | | |
| BIANCO | AMERICAN POLITICS TODAY: ESSEN (INQUIZITIVE ACCESS CARD) | 6TH | 2018 | 9780393679939 | 020609545 | 020609557 | WWNOR | NO |
| POS 1041 001 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| POS 1041 002 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| POS 1041 003 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| BIANCO | AMERICAN POLITICS TODAY: ESSENTIALS | 6TH | | 9780393679946 | 019805249 | 019805250 | W. W. | NO |
| POS 1041 001 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| POS 1041 002 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| POS 1041 003 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| BIANCO | AMERICAN POLITICS TODAY (ESSENTIALS SIXTH EDITION) | 6TH | | 9780393680041 | 021419745 | | NORT | NO |
| POS 1041 001 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| POS 1041 002 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| POS 1041 003 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| BILLINGSLEY | PERSONAL FINANCIAL PLANNING MINDTAP ACCESS V3 0 | | | 9780357128565 | 020720020 | 020720028 | ITP | NO |
| FIN 2100 FO1 | LOWE | | | | 05/11/2020 | RQ | | |

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| MAC 1105 FB1 | MUHUNDAN | | | | 05/11/2020 | RQ | | |
| MAC 1105 FL1 | DWYER | | | | 05/11/2020 | RQ | | |
| MAC 1105 FO1 | MUHUNDAN | | | | 05/11/2020 | RQ | | |
| MAC 1105 FV2 | BELLISSIMO | | | | 05/11/2020 | CH | | |
| BLUE | DARBY'S COMP REVIEW OF DENTAL HYGIENE (W/BIND-IN ACCESS) | 8TH | 2017 | 9780323316712 | 016709537 | 016709544 | ELSEV | NO |
| DEH 2802C 01 | MCLEROY | | | | 05/11/2020 | RQ | | |
| BLUE | DARBY'S COMPREHENSIVE REVIEW OF DENTAL HYGIENE - E-BOOK | | | | | | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | CTN PER | |
| BOYD | WILKINS' CLINICAL PRACTICE OF THE DENTAL HYGIENIST | 13TH | 2020 | 9781496396273 | 020714423 | 020714425 | JONES | NO |
| DEH 1000 01 | BASTIN | | | | 05/11/2020 | RQ | | |
| BOYD | WILKINS' CLINICAL PRACTICE OF THE DENTAL HYGIENIST | 13TH | | 9781284618709 | 022414977 | | JONES | NO |
| DEH 1000 01 | BASTIN | | | | 05/11/2020 | RQ | | |
| BREALEY | FUND OF CORPORATE FINANCE (CONNECT ACCESS CARD) | 9TH | 2017 | 9781260049190 | 018233813 | 018233817 | MCG | NO |
| FIN 2001 001 | WHITING | | | | 05/11/2020 | RQ | | |
| BREWER | INTRO TO MANAGERIAL ACCOUNTING (CONNECT ACCESS CARD) | 8TH | | 9781260190151 | 019106707 | 019106709 | MCG | NO |
| ACG 2071 FB1 | BROWN | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2071 FO1 | SANTOS | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2071 FO2 | COSGROVE | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2071 FO3 | COSGROVE | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2071 L01 | WEBBER JR. | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2071 001 | HANGARTNER | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2071 002 | HANGARTNER | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| BREWER | (STUDENT VALUE) ACG 2071IA: FOLLETT DPF ECOMM CONNECT FOR INTRODUCTION TO MANAGERIAL ACCOUNTING 180 DAYS ACCESS ENTRP? | 8TH | 2019 | 9781260930184 | 020494393 | | MHPPR | NO |
| ACG 2071 FB1 | BROWN | | | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| ACG 2071 FO1 | SANTOS | | | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| ACG 2071 FO2 | COSGROVE | | | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| ACG 2071 FO3 | COSGROVE | | | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| ACG 2071 L01 | WEBBER JR. | | | LIMITED TIME OFFER - PURCHASE 9781260930184 AT THE PROMO RATE OF | | | | |

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| CET 1600 O02 | CULVER | | | | 05/11/2020 | CH | | |
| CET 2854 O01 | CULVER | | | | 05/11/2020 | CH | | |
| CIS 1355 O01 | CULVER | | | | 05/11/2020 | CH | | |
| CIS 2352 O01 | SANTORO | | | | 05/11/2020 | CH | | |
| CTS 2390 O01 | CULVER | | | | 05/11/2020 | CH | | |
| HSC 1132 FO1 | EDWARDS | | | | 05/11/2020 | RQ | | |
| MAN 3303 FO1 | CULVER | | | | 05/11/2020 | CH | | |
| MAN 3303 FO2 | CULVER | | | | 05/11/2020 | CH | | |
| CHARLESW ORTH | MATH AND SCIENCE FOR YOUNG CHILDREN | 8TH | | 9781305686373 | 021632458 | | ITP | NO |
| EEC 2226 FO1 | O'CONNOR | | | | 05/11/2020 | RQ | | |
| CHARLESW ORTH | MATH & SCIENCE FOR YOUNG CHILDREN | 8TH | 2016 | 9781305088955 | 015718119 | 015718128 | ITP | NO |
| EEC 2226 FO1 | O'CONNOR | | | | 05/11/2020 | RQ | | |
| CHARLTON | EXPERIENCE MUSIC (LOOSE PGS) (W/CONNECT ACCESS CARD) | 5TH | 2019 | 9781260270822 | 019101176 | 019101180 | MCG | NO |
| MUL 2010 O01 | BELL | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| MUL 2010 O02 | BRYN | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| MUL 2010 O03 | WILLIS | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| MUL 2010 O04 | BELL | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| MUL 2010 O05 | WILLIS | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| CHARLTON | (STUDENT VALUE) MUL 2010IA: FOLLETT DPF ECOMM CONNECT FOR EXPERIENCE MUSIC 180 DAYS ACCESS ENTRP | 5TH | 2019 | 9781260993462 | 020569633 | | MHPPR | NO |
| MUL 2010 O01 | BELL | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | 05/11/2020 | CH | | | |
| MUL 2010 O02 | BRYN | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | 05/11/2020 | CH | | | |
| MUL 2010 O03 | WILLIS | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | 05/11/2020 | CH | | | |
| MUL 2010 O04 | BELL | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | 05/11/2020 | CH | | | |
| MUL 2010 O05 | WILLIS | LIMITED TIME OFFER - PURCHASE 9781260993462 AT THE PROMO RATE OF | | 05/11/2020 | CH | | | |
| CHING | BUILDING CODES ILLUSTRATED (2018 INTERNATIONAL BUILDING CODE) | 6TH | 2018 | 9781119480358 | 018783458 | 018783464 | WILEY | NO |
| BCT 2760 FO1 | MOORE | | | 05/11/2020 | RQ | | | |
| CHING | BUILDING CODES ILLUSTRATED | 6TH | | 9781119485032 | 021263362 | | WILEY | NO |
| BCT 2760 FO1 | MOORE | | | 05/11/2020 | RQ | | | |
| CIRONE | PORTRAITS IN RHYTHM: SNARE DRUM | | | 9780769214399 | 009611744 | 009611757 | SUMMY | NO |
| MVP 1311 B01 | SUTA | | | 05/11/2020 | RQ | | | |
| MVP 2321 B01 | SUTA | | | 05/11/2020 | RQ | | | |
| CLICK | ADMINISTRATION OF PROGRAMS FOR YOUNG CHILDREN | 9TH | 2014 | 9781133938989 | 014293650 | 014293659 | ITP | NO |
| EEC 2002 FO1 | TRENTHAM | | | 05/11/2020 | RQ | | | |

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| CROUHY | ESSEN OF RISK MANAGEMENT | 2ND | 2014 | 9780071818513 | 014907179 | 014907187 | MCG | NO |
| MAN 3503 FO1 | SANTOS | | | | 05/11/2020 | RQ | | |
| CUNNINGHAM | PRIN OF ENVIRONMENTAL SCIENCE (RRMCG) | 9TH | 2020 | 9781260219715 | 020181399 | 020181402 | RRMCG | NO |
| EVR 1001 FO2 | TONDRASOA RAMAHARITRA | | | | 05/11/2020 | RQ | | |
| EVR 1001 O02 | BLACKBURN | | | | 05/11/2020 | RQ | | |
| CUNNINGHAM | PRINCIPLES OF ENVIRONMENTAL SCIENCE | 9TH | | 9781260492781 | 021559817 | | MCG | NO |
| EVR 1001 FO2 | TONDRASOA RAMAHARITRA | | | | 05/11/2020 | RQ | | |
| EVR 1001 O02 | BLACKBURN | | | | 05/11/2020 | RQ | | |
| CURRIER | INTRO TO LAW FOR PARALEGALS | 7TH | 2019 | 9781543807783 | 020566667 | 020566669 | WKLB | NO |
| PLA 1003 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| PLA 1104 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| CURRIER | INTRODUCTION TO LAW FOR PARALEGALS | 7TH | | 9781543809718 | 021709807 | | ASLAW | NO |
| PLA 1003 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| PLA 1104 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| DANG | JOHNS HOPKINS NURSING EVIDENCE-BASED PRACTI.35 16.25 re | | | | | | | |

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| | JOHNS HOPKINS NURSING EVIDENCE- | | | | | | | |

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| COURSE | | INSTRUCTOR | SECTION | NOTE | | CLASS START | USE | | CTN | PER |
| | | | | | | DATE | | | | |
| EDWARDS | TORT LAW | | 6TH | | | | | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | | CLASS START DATE | USE | PER | |
| FELKE-MORRIS | WEB DEVELOPMENT & DESIGN FOUNDATIONS WITH HTML5 (W/BIND-IN AC) | 9TH | 2019 | 9780134801148 | 018848859 | 018848861 | NO | |
| CGS 2820C FO1 | ROY | | | | 05/11/2020 | RQ | | |
| GRA 2142C BO1 | DUPLAIN | | | | 05/11/2020 | RQ | | |
| FELKE-MORRIS | WEB DEVELOPMENT AND DESIGN FOUNDATIONS WITH HTML5 | 9TH | | 9780134801346 | 021631429 | | NO | |
| CGS 2820C FO1 | ROY | | | | 05/11/2020 | RQ | | |
| GRA 2142C BO1 | DUPLAIN | | | | 05/11/2020 | RQ | | |

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| COURSE | | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| FERRIS | REAL WORLD (W/ACCESS) | | 6TH | 2018 | 9780393639575 | 018965205 | 018965206 | NORT | NO |
| | SYG 2000 F02 | VOELKL | | | 05/11/2020 | CH | | | |
| | SYG 2000 FL1 | MAAYAN | | | 05/11/2020 | CH | | | |
| | SYG 2000 FO1 | FINLAY | | | 05/11/2020 | CH | | | |
| | SYG 2000 FO2 | FINLAY | | | 05/11/2020 | CH | | | |
| | SYG 2000 FO3 | FINLAY | | | 05/11/2020 | CH | | | |
| | SYG 2000 FO4 | FINLAY | | | 05/11/2020 | CH | | | |
| | SYG 2000 FO5 | FINLAY | | | 05/11/2020 | CH | | | |
| | SYG 2000 FO6 | FINLAY | | | 05/11/2020 | CH | | | |
| | SYG 2000 FO7 | FINLAY | | | 05/11/2020 | CH | | | |
| | SYG 2000 FO8 | FINLAY | | | 05/11/2020 | CH | | | |
| | SYG 2000 FV1 | MILLION | | | 05/11/2020 | CH | | | |
| FERRIS | REAL WORLD (ENH INQUIZITIVE REG CARD) | | 6TH | | 9780393639582 | | | | |

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| COURSE | | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | | CTN PER | |
| FIERO | LANDMARKS IN HUMANITIES (LOOSE PGS)(SCF/CUSTOM) | | 5TH | 2021 | 9781264293339 | 022893249 | 022893253 | MCG | NO |
| HUM 1020 FO1 | | BENITEZ | | | 05/11/2020 | RQ | | | |
| HUM 1020 FO2 | | BENITEZ | | | 05/11/2020 | RQ | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| FOWLER | GUIDE TO THE CODE OF ETHICS FOR NURSES WITH INTERPRETIVE STATEMENTS | 2ND | 2015 | 9781558106031 | 016101465 | 016101469 | AMNUR | NO |
| NUR 3826 WB2 | GREBE | | | | 05/11/2020 | RQ | | |
| NUR 3826 WB4 | LICARDI | | | | 05/11/2020 | RQ | | |
| FOWLER | GUIDE TO THE CODE OF ETHICS FOR NURSES | 2ND | | 9781558106055 | 021410684 | | AMNCC | NO |
| NUR 3826 WB2 | GREBE | | | | 05/11/2020 | RQ | | |
| NUR 3826 WB4 | LICARDI | | | | 05/11/2020 | RQ | | |
| FOX | ART & CREATIVE DEVEL FOR YOUNG CHILDREN | 8TH | 2015 | 9781285432380 | 014867991 | 014867992 | ITP | NO |
| EEC 4267 FO1 | O'NEIL | | | | 05/11/2020 | RQ | | |
| FRANKLIN | FROM SLAVERY TO FREEDOM | 9TH | 2011 | 9780072963786 | 011746871 | 011746880 | MCG | NO |
| AMH 1091 FO1 | KENNEDY | | | | 05/11/2020 | RQ | | |
| FRANKLIN | FROM SLAVERY TO FREEDOM | 9TH | | 9780077503543 | 021635995 | | MCG | NO |
| AMH 1091 FO1 | KENNEDY | | | | 05/11/2020 | RQ | | |
| FULLER | TECHNICAL DRAWING 101 WITH AUTOCAD 2019 | | 2018 | 9781630572013 | 019059107 | 019059111 | SCHR | NO |
| BCN 1251C V01 | MOORE | | | | 05/11/2020 | RQ | | |
| FULLER | TECHNICAL DRAWING 101 WITH AUTOCAD 2019 | | | 9781630564582 | 023103299 | | SDCPB | NO |
| BCN 1251C V01 | MOORE | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | | CLASS START DATE | USE | | CTN PER |
| FULLER | HOME AND SCHOOL RELATIONS | 4TH | | 9780133466737 | 021630623 | | PH | NO |
| EEC 4402 FO1 | PARSONS | | | | 05/11/2020 | RQ | | |
| GADDIS | STARTING OUT WITH VISUAL BASIC (W/BIND-IN ACCESS CODE) | 7TH | 2017 | 9780134400150 | 017116448 | 017116450 | PH | NO |
| COP 2170 O01 | CASADO | | | | 05/11/2020 | RQ | | |
| GADDIS | STARTING OUT WITH VISUAL BASIC | 7TH | | 9780134292373 | 021632138 | | PH | NO |
| COP 2170 O01 | CASADO | | | | 05/11/2020 | RQ | | |
| GADDIS | STARTING OUT WITH PYTHON (W/GLUED-IN ACCESS CODE) | 4TH | 2018 | 9780134444321 | 018102028 | 018102041 | PH | NO |
| COP 2510 O01 | ROY | | | | 05/11/2020 | RQ | | |
| COP 2510 O02 | ROY | | | | 05/11/2020 | RQ | | |
| GADDIS | STARTING OUT WITH PYTHON | 4TH | | 9780134484693 | 021631870 | | PH | NO |
| COP 2510 O01 | ROY | | | | 05/11/2020 | RQ | | |
| COP 2510 O02 | ROY | | | | 05/11/2020 | RQ | | |
| GARNER | BLACK'S LAW DICTIONARY: POCKET ED | 5TH | 2016 | 9780314844897 | 017166734 | 017166736 | WEST | NO |
| PLA 1003 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| PLA 1104 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| GARRISON | ESSEN OF OCEANOGRAPHY (LL) (W/MINDTAP EARTH SCIENCES ACC) | 8TH | 2018 | 9781337598538 | 019228603 | 019228609 | CENG | NO |

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| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | CTN PER | |
| OCE 1001 FO2 | GRIFFIN | | | | 05/11/2020 | RQ | | |
| OCE 1001 FO4 | LINDEMANN | | | | 05/11/2020 | RQ | | |
| OCE 1001 O01 | BLACKBURN | | | | 05/11/2020 | RQ | | |
| OCE 1001 O03 | GRIFFIN | | | | 05/11/2020 | RQ | | |
| GASKIN | GO WITH OFFICE 2016 (MYITLAB ACCESS CODE) | 3RD | 2017 | 9780134497914 | 017188277 | 017188278 | PH | NO |
| CGS 1000 FO2 | COOK | | | | 05/11/2020 | RQ | | |
| CGS 1570 FO1 | COOK | | | | 05/11/2020 | RQ | | |
| CGS 1570 FO2 | REED | | | | 05/11/2020 | RQ | | |
| CGS 1570 O01 | REED | | | | 05/11/2020 | RQ | | |
| GEHRIG | FOUNDATION OF PERIODONTICS FOR THE DENTAL HYGIENIST | 5TH | 2019 | 9781496384027 | 019914256 | 019914264 | JONES | NO |
| DEH 2602 01 | SIZEMORE | | | | 05/11/2020 | RQ | | |
| GESTWICKI | HOME, SCHOOL & COMMUNITY RELATIONS | 9TH | 2016 | 9781305089013 | 015660475 | 015660476 | ITP | NO |
| EEC 2401 FO1 | BARKER | | | | 05/11/2020 | RQ | | |
| GESTWICKI | HOME, SCHOOL, AND COMMUNITY RELATIONS | 9TH | | 9781305544963 | 021633099 | | ITP | NO |
| EEC 2401 FO1 | BARKER | | | | 05/11/2020 | RQ | | |
| GEURAS | PRACTICAL ETHICS IN PUBLIC ADMINISTRATION | 3RD | 2011 | 9781567262957 | 012999473 | 012999476 | MGMTC | NO |
| PAD 4046 FO1 | GIRK | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | | | | | | |

| AUTHOR | TITLE | ED | CY | ISBN | NEW SKU | USED SKU | PUB |
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| AUTHOR | TITLE | ED | CY | ISBN | NEW SKU | USED SKU | PUB | NON-RTN |
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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |

SPC 1608 O29

| AUTHOR | TITLE | ED | CY | ISBN | NEW SKU | USED SKU | PUB | NON-RTN |
|--------------|-------------|---------|------|------------------|------------|----------|-----|---------|
| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| SPC 1608 O09 | CHAMBERLAIN | | | | 05/11/2020 | | | |

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|------------------|---|---------|------|---------------|------------------|-----------|-------|---------|
| COURSE | INSTRUCTOR | SECTION | NOTE | | CLASS START DATE | USE | | CTN PER |
| HADDOCK | COLLEGE ACCOUNTING (CONNECT ACCESS CODE) | 15TH | 2017 | 9781259995187 | 017641327 | 017641328 | MCG | NO |
| APA 1111 O01 | WHITING | | | | 05/11/2020 | RQ | | |
| HADDOW | INTRO TO EMERGENCY MANAGEMENT | 6TH | 2017 | 9780128030646 | 017643040 | 017643050 | ELSEV | NO |
| FES 4014 FO1 | BEVAN | | | | 05/11/2020 | RQ | | |
| HANSBERRY | RAISIN IN THE SUN | | 1988 | 9780679755333 | 009136479 | 009136492 | RH | NO |
| THE 2000 B01 | SCHLACHTER | | | | 05/11/2020 | RQ | | |
| THE 2000 B06 | SMITH | | | | 05/11/2020 | RQ | | |
| THE 2000 B07 | SMITH | | | | 05/11/2020 | RQ | | |
| THE 2000 O01 | SCHLACHTER | | | | 05/11/2020 | RQ | | |
| THE 2000 O03 | SCHLACHTER | | | | 05/11/2020 | RQ | | |
| HANSON | GENERAL CHEMISTRY LABORATORY NOTEBOOK | | 2000 | 9780875402475 | 009843628 | 009843640 | CENG | NO |
| CHM 1025L L01 | BOWEN | | | | 05/11/2020 | RQ | | |
| CHM 2045L B01 | GAMBINO | | | | 05/11/2020 | RQ | | |
| CHM 2045L B02 | GAMBINO | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| HARMS | EARLY CHILDHOOD ENVIRONMENT RATING SCALE | | 2005 | 9780807745496 | 009256892 | 009256917 | TEACH | NO |
| EEC 4941 FO1 | FLEMING | | | | 05/11/2020 | RQ | | |
| EEC 4942 FO2 | FLEMING | | | | 05/11/2020 | RQ | | |
| EEC 4943 FO3 | FLEMING | | | | 05/11/2020 | RQ | | |
| HAVILAND | ESSENCE OF ANTHROPOLOGY | 4TH | 2016 | 9781305258983 | 016051756 | 016051765 | ITP | NO |
| ANT 2000 FO3 | FORNEY | | | | 05/11/2020 | RQ | | |
| ANT 2000 O01 | FORNEY | | | | 05/11/2020 | RQ | | |
| ANT 2000 O02 | DEITRICK | | | | 05/11/2020 | RQ | | |
| HAWTHORNE | NATHANIEL HAWTHORNE - RAPPACCINI'S DAUGHTER | | | 9781537550527 | 022968788 | 022968792 | BKSRG | NO |
| LIT 2310 O05 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |
| LIT 2310 O07 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |
| HERSKOWITZ | WILLS, TRUSTS, & ESTATES ADMINISTRATION | 5TH | 2018 | 9780134559858 | 017883579 | 017883582 | PH | NO |
| PLA 2600 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |
| HERSKOWITZ | WILLS, TRUSTS, AND ESTATES ADMINISTRATION | 5TH | | 9780134560069 | 021630511 | | PH | NO |
| PLA 2600 O01 | BECHTOL | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| HEWITT | CONCEPTUAL PHYSICS (W/OUT BIND-IN ACCESS CODE) | 12TH | 2015 | 9780321909107 | 014920942 | 014920946 | PH | NO |
| PHY 1020C FO2 | SCHREIBER | | | | 05/11/2020 | RQ | | |
| PHY 1020C O01 | BUMPUS | | | | 05/11/2020 | RQ | | |
| HEWITT | CONCEPTUAL PHYSICS | 12TH | | 9780321939777 | 021631991 | | PH | NO |
| PHY 1020C FO2 | SCHREIBER | | | | 05/11/2020 | RQ | | |
| PHY 1020C O01 | BUMPUS | | | | 05/11/2020 | RQ | | |
| HINKEL | PRACTICAL REAL ESTATE LAW | 8TH | | 9780357358375 | 022520382 | 022520394 | ITP | NO |
| PLA 1610 O01 | ROBLES | | | | 05/11/2020 | CH | | |
| HINKEL | PRACTICAL REAL ESTATE LAW | 8TH | | 9780357358467 | 022358353 | | ITP | NO |
| PLA 1610 O01 | ROBLES | | | | 05/11/2020 | RQ | | |
| HOBBS | FUND OF WORLD REGIONAL GEOGRAPHY | 3RD | 2013 | 9781133113782 | 013901307 | 013901312 | ITP | NO |
| GEA 2000 FO1 | KARLSON | | | | 05/11/2020 | RQ | | |
| HOBBS | FUNDAMENTALS OF WORLD REGIONAL GEOGRAPHY | 3RD | | 9781285402215 | 021635448 | | ITP | NO |
| GEA 2000 FO1 | KARLSON | | | | 05/11/2020 | RQ | | |
| HOOD | LEDDY & PEPPER'S PROFESSIONAL NURSING | 9TH | 2018 | 9781496351364 | 018691389 | 018691390 | LIPPW | NO |
| NUR 3805 01 | VASSO | | | | 05/11/2020 | RQ | | |
| NUR 3805 02 | CLOUD | | | | 05/11/2020 | RQ | | |
| NUR 3805 03 | CLOUD | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| HORVIT | MUSIC FOR EAR TRAINING (W/MUSIC COURSEMATE ACCESS CARD) | 4TH | 2013 | 9780840029812 | 013597318 | 013597321 | ITP | NO |
| MUT 1242 B01 | BRYN | | | | 05/11/2020 | RQ | | |
| HUETHER | UNDERSTANDING PATHOPHYSIOLOGY | 6TH | 2016 | 9780323354097 | 016598809 | 016598817 | ELSEV | NO |
| NUR 3125 02 | LAKOMY | | | | 05/11/2020 | RQ | | |
| NUR 3125 WB3 | LAKOMY | | | | 05/11/2020 | RQ | | |
| HUGO | TRIGGERING TOWN (TRADE ED) | | 1979 | 9780393309331 | 009171487 | 009171514 | NORT | NO |
| CRW 2002 O02 | GRIENEISEN | | | | 05/11/2020 | RQ | | |
| HUGO | THE TRIGGERING TOWN: LECTURES AND ESSAYS ON POETRY AND WRITING | | | 9780393077445 | 021181958 | | NORT | NO |
| CRW 2002 O02 | GRIENEISEN | | | | 05/11/2020 | RQ | | |
| IBSEN | ORAL PATHOLOGY FOR THE DENTAL HYGIENIST | 7TH | 2018 | 9780323400626 | 017981609 | 017981610 | ELSEV | NO |
| DEH 2400 B01 | SIZEMORE | | | | 05/11/2020 | RQ | | |
| INSEL | CONNECT CORE CONCEPTS IN HEALTH, BRIEF (RRMCG) | 16TH | 2020 | 9781260500653 | 020262097 | 020262098 | RRMCG | NO |
| HSC 1100 WB3 | EDWARDS | | | | 05/11/2020 | RQ | | |
| INSEL | CONNECT CORE CONCEPTS IN HEALTH, BRIEF | 16TH | | 9781260153460 | 021636602 | | MCG | NO |
| HSC 1100 WB3 | EDWARDS | | | | 05/11/2020 | RQ | | |
| JARVIS | PHYSICAL EXAMINATION & HEALTH ASSESSMENT | 8TH | 2020 | 9780323510806 | 019693213 | 019693217 | ELSE | NO |

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| COURSE | INSTRUCTOR | SECTION | NOTE | | CLASS START DATE | USE | CTN PER | |
| NUR 3066C WB2 | PITCHER | | | | 05/11/2020 | RQ | | |
| NUR 3066C WB6 | PITCHER | | | | 05/11/2020 | RQ | | |
| NUR 3066C WB8 | PITCHER | | | | 05/11/2020 | RQ | | |
| JARVIS | PHYSICAL EXAMINATION AND HEALTH ASSESSMENT E-BOOK | 8TH | | 9780323550031 | 022439356 | | ELSE | NO |
| NUR 3066C WB2 | PITCHER | | | | 05/11/2020 | RQ | | |
| NUR 3066C WB6 | PITCHER | | | | 05/11/2020 | RQ | | |
| NUR 3066C WB8 | PITCHER | | | | 05/11/2020 | RQ | | |
| JOHNSON | ADVANCED WORD POWER | 2ND | 2011 | 9781591942269 | 013325036 | 013325041 | TNSEN | NO |
| REA 1105 O01 | STEPHENS | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | CTN PER | |
| PSY 2012 FO1 | KITTRELL | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| PSY 2012 FO2 | KITTRELL | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| PSY 2012 FO3 | KITTRELL | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| PSY 2012 FO4 | KITTRELL | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| PSY 2012 FO5 | KITTRELL | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| PSY 2012 FO6 | KITTRELL | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| PSY 2012 FO7 | CHEJLYK | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| PSY 2012 FV1 | CUMBO | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| PSY 2012 V01 | SWANK | LIMITED TIME OFFER - PURCHASE 9781260662320 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| KIRSZNER | COMPACT LITERATURE: READING, REACTING, WRITING, 2016 MLA UPDATE | 9TH | 2017 | 9781337281027 | 017986821 | 017986823 | CENG | NO |
| ENC 1102 FO1 | AULD | | | | 05/11/2020 | RQ | | |
| ENC 1102 FO2 | FORD | | | | 05/11/2020 | RQ | | |
| ENC 1102 FO3 | FORD | | | | 05/11/2020 | RQ | | |
| ENC 1102 FO4 | FORD | | | | 05/11/2020 | RQ | | |
| ENC 1102 V01 | FORD | | | | | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| KLEIN | CARTOON INTRODUCTION TO ECONOMICS (V1) | | 2010 | 9780809094813 | 012276052 | 012276059 | FSG | NO |
| ECO 2023 FV1 | ST JOHN | | | | 05/11/2020 | RQ | | |
| KNEWTON | INTRO TO CHEMISTRY & GOB CHEMISTRY (STATE COLL OF FL)(CUSTOM) | | | 9781635451641 | 019305809 | 019305813 | KNEWT | YES |
| CHM 1020C O01 | GAMBINO | | | | 05/11/2020 | RQ | | |
| CHM 1020C O02 | GAMBINO | | | | 05/11/2020 | RQ | | |
| KOSTKA | TONAL HARMONY (W/CONNECT & WKBK) | 8TH | 2018 | 9781260212754 | 018195346 | 018195353 | MCG | NO |
| MUT 1112 B01 | BRYN | | | | 05/11/2020 | CH | | |
| KOSTKA & PAYNE | TONAL HARMONY (TEXT & WORK BOOK) | 8TH | 2018 | 9781260185300 | 017992307 | 017992312 | MCG | NO |
| MUT 1112 B01 | BRYN | | | | 05/11/2020 | CH | | |
| KRUGMAN | ECONOMICS IN MODU (LOOSE PGS) | | 2014 | 978014153266 | 01487169 | 01487169 | WORTH | NO |
| ECO 2023 FO3 | ZABORSKI | | | | 05/11/2020 | CH | | |
| ECO 2023 FO4 | ZABORSKI | | | | 05/11/2020 | CH | | |
| KRUGMAN | ECONOMICS IN MODU (LOOSE PGS) | 3RD | 2011 | 978014139031 | 0153833 | 015383356 | WORTH | NO |
| ECO 2023 FO3 | ZABORSKI | | | | 05/11/2020 | CH | | |
| ECO 2023 FO4 | ZABORSKI | | | | 05/11/2020 | CH | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | CTN PER | |
| LANGAN | CLEAR THINKING & WRITING (WBK) | | 2010 | 9781591941873 | 012222228 | 012222229 | TNSEN | NO |
| ENC 0025 FO1 | SMITH | | | | 05/11/2020 | RQ | | |
| LANGAN | TEN STEPS TO ADVANCING COLLEGE READING SKILLS / TEN STEPS PLUS BUNDLE | 6TH | 2016 | 9781591944836 | 017198467 | 017198468 | TNSEN | NO |
| REA 0017 FO1 | SMITH | | | | 05/11/2020 | RQ | | |
| LANGAN | TEN STEPS TO MASTERING COLLEGE READING SKILLS | | 2018 | 9781591945208 | 018941554 | 018941557 | TNSEN | NO |
| REA 1105 O01 | STEPHENS | | | | 05/11/2020 | RQ | | |
| LANGLAIS | COLOR ATLAS OF COMMON ORAL DISEASES (W/GLUED-IN ACCESS) | 5TH | 2016 | 9781496332080 | 017141864 | 017141866 | JONES | NO |
| DEH 2400 B01 | SIZEMORE | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| LAPRES | (STUDENT VALUE) BSC 1020IA: CONNECT 3P INCLUSIVE ACCESS ONLINE ACCESS FOR ESSENTIALS ANATOMY AND PHYSIOLOGY | 7TH | 2019 | 9781260565362 | 019730753 | | MHPPR | NO |
| BSC 1020 B01 | WALLIS | | | LIMITED TIME OFFER - PURCHASE 9781260565362 AT THE PROMO RATE OF \$75.75 - VALID THRU 2/28/20 | 05/11/2020 | CH | | |
| BSC 1020 FO1 | LABORDA | | | LIMITED TIME OFFER - PURCHASE 9781260565362 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| BSC 1020 FO2 | COLLAZOS | | | LIMITED TIME OFFER - PURCHASE 9781260565362 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| BSC 1020 FO3 | COLLAZOS | | | LIMITED TIME OFFER - PURCHASE 9781260565362 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| BSC 1020 FO4 | OLEXA | | | LIMITED TIME OFFER - PURCHASE 9781260565362 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| BSC 1020 O01 | LABORDA | | | LIMITED TIME OFFER - PURCHASE 9781260565362 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| BSC 1020 O02 | LABORDA | | | LIMITED TIME OFFER - PURCHASE 9781260565362 AT THE PROMO RATE OF | 05/11/2020 | CH | | |
| LAPRES | ESSEN OF ANATOMY & PHYSIOLOGY (CONNECT ACCESS CARD) | 7TH | | 9781260316896 | 019092418 | 019092427 | MCG | NO |

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| LAUDON | MYLAB MIS WITH PEARSON ETEXT -- ACCESS CARD -- FOR MANAGEMENT INFORMATION SYSTEM | 16TH | 2020 | 9780135205563 | 020615106 | 020615108 | PH | NO |
| ISM 4382 FO1 | REED | | | | 05/11/2020 | RQ | | |
| LE FANU | CARMILLA | | 2012 | 9781477549650 | 015046479 | 015046488 | BKSRG | NO |
| LIT 2310 O01 | GRIENEISEN | | | | 05/11/2020 | RQ | | |
| LIT 2310 O03 | GRIENEISEN | | | | 05/11/2020 | RQ | | |
| LE FANU | JOSEPH SHERIDAN LE FANU - SPALATRO: FROM THE NOTES OF FRA GIACOMO | | | 9781541231597 | 022968786 | 022968794 | BKSRG | NO |
| LIT 2310 O05 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |

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| LUPPINO | FAMILY LAW & PRACTICE | 5TH | | 9780135186312 | 020681223 | 020681229 | PRENT | NO |
| PLA 2800 O01 | BECHTOL | | | 05/11/2020 | RQ | | | |
| PLA 2800 O02 | BECHTOL | | | 05/11/2020 | RQ | | | |
| LUPPINO | FAMILY LAW AND PRACTICE | 5TH | | 9780135208861 | 021629938 | | PH | NO |
| PLA 2800 O01 | BECHTOL | | | 05/11/2020 | RQ | | | |
| PLA 2800 O02 | BECHTOL | | | 05/11/2020 | RQ | | | |
| MACHADO | STUDENT TEACHING | 7TH | 2011 | 9780495813224 | 012277195 | 012277198 | ITP | NO |
| EEC 4941 FO1 | FLEMING | | | 05/11/2020 | RQ | | | |
| EEC 4942 FO2 | FLEMING | | | 05/11/2020 | CH | | | |
| EEC 4943 FO3 | FLEMING | | | 05/11/2020 | CH | | | |
| MANDELL | COMPACT LITERATURE: READING, REACTING, WRITING, 2016 MLA UPDATE | 9TH | | 9781337517867 | 022477640 | | ITP | NO |
| ENC 1102 FO1 | AULD | | | 05/11/2020 | RQ | | | |
| ENC 1102 FO2 | FORD | | | 05/11/2020 | RQ | | | |
| ENC 1102 FO3 | FORD | | | 05/11/2020 | RQ | | | |
| ENC 1102 FO4 | FORD | | | 05/11/2020 | RQ | | | |
| ENC 1102 V01 | FORD | | | 05/11/2020 | RQ | | | |
| MANN | CREATING A LEAN CULTURE | 3RD | 2014 | 9781482243239 | 015419415 | 015419418 | PRDPS | NO |
| ETI 1622 FO1 | MONTOYA | | | 05/11/2020 | RQ | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | | CLASS START DATE | USE | | CTN PER |
| MANN | CREATING A LEAN CULTURE | 3RD | | 9781482243253 | 021209796 | | TAYL | NO |
| ETI 1622 FO1 | MONTOYA | | | | 05/11/2020 | RQ | | |
| MARK | THE ESSENTIALS OF RISK MANAGEMENT, SECOND EDITION | 2ND | | 9780071821155 | 021379071 | | MPP | NO |
| MAN 3503 FO1 | SANTOS | | | | 05/11/2020 | RQ | | |
| MAROTZ | DEVELOPMENTAL PROFILES: PRE-BIRTH THRU ADOLESCENCE | 8TH | 2015 | 9781305088313 | 015690396 | 015690403 | ITP | NO |
| EEC 1001 FO1 | O'CONNOR | | | | | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| MARTIN-GAY | BEGINNING & INTERMEDIATE ALGEBRA (24M MYMATHLAB ACCESS CARD) | 6TH | 2017 | 9780135834657 | 020723763 | 020723765 | PH | NO |
| MAT 0028 B01 | GHISELIN | | | | 05/11/2020 | CH | | |
| MAT 1033 B01 | PIERRE | | | | 05/11/2020 | CH | | |
| MAT 1033 B02 | GHISELIN | | | | 05/11/2020 | CH | | |
| MAT 1033 B03 | GHISELIN | | | | 05/11/2020 | CH | | |
| MAT 1033 FO2 | OURS | | | | 05/11/2020 | CH | | |
| MARTIN-GAY | BEGINNING & INTERMEDIATE ALGEBRA (18WK MYMATHLAB ACCESS CARD) | 6TH | 2017 | 9780135834633 | 020723760 | 020723764 | PH | NO |
| MAT 0028 B01 | GHISELIN | | | | 05/11/2020 | CH | | |
| MAT 1033 B01 | PIERRE | | | | 05/11/2020 | CH | | |
| MAT 1033 B02 | GHISELIN | | | | 05/11/2020 | CH | | |
| MAT 1033 B03 | GHISELIN | | | | 05/11/2020 | CH | | |
| MAT 1033 FO1 | MUHUNDAN | | | | 05/11/2020 | RQ | | |
| MAT 1033 FO2 | OURS | | | | 05/11/2020 | CH | | |
| MAT 1033 FO3 | WILLIAMS | | | | 05/11/2020 | RQ | | |
| MAT 1033 FO4 | WILLIAMS | | | | 05/11/2020 | RQ | | |
| MAT 1033 FV2 | DAVIS | | | | 05/11/2020 | RQ | | |
| MAT 1033 L02 | WARD | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | CTN PER | |
| MAT 1033 V01 | DAVIS | | | | 05/11/2020 | RQ | | |
| MATEER | PRIN OF ECONOMICS (TEXT ONLY) | 2ND | 2017 | 9780393623796 | 018339295 | 018339309 | NORT | NO |
| ECO 2013 FL1 | MCDONALD | | | | 05/11/2020 | RQ | | |
| ECO 2013 FO3 | FLOYD | | | | 05/11/2020 | RQ | | |
| ECO 2013 FO4 | FLOYD | | | | 05/11/2020 | RQ | | |
| ECO 2013 O03 | LUCADO | | | | 05/11/2020 | RQ | | |
| ECO 2023 FL1 | MCDONALD | | | | 05/11/2020 | RQ | | |
| ECO 2023 FO1 | FLOYD | | | | 05/11/2020 | RQ | | |
| ECO 2023 FO2 | FLOYD | | | | 05/11/2020 | RQ | | |
| ECO 2023 O01 | LUCADO | | | | 05/11/2020 | RQ | | |
| MAYESKY | CREATIVE ACTIVITIES FOR YOUNG CHILDREN (TEXT ONLY) | 11TH | 2015 | 9781285428178 | 014919781 | 014919783 | ITP | NO |
| EEC 1312 FO1 | BARKER | | | | 05/11/2020 | RQ | | |
| MAYESKY | CREATIVE ACTIVITIES AND CURRICULUM FOR YOUNG CHILDREN | 11TH | | 9781285965611 | 021634141 | | ITP | NO |
| EEC 1312 FO1 | BARKER | | | | 05/11/2020 | RQ | | |
| MAYS | NORTON INTRODUCTION TO LITERATURE (SHORTER) | 13TH | 2018 | 9780393664942 | 019714879 | 019714886 | NORT | NO |
| ENC 1102 B05 | MOREAU | | | | 05/11/2020 | RQ | | |
| ENC 1102 B07 | WEYL | | | | 05/11/2020 | RQ | | |

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| ENC 1102 O08 | STEPHENS | | | | 05/11/2020 | RQ | | |
| ENC 1102 O09 | STEPHENS | | | | 05/11/2020 | RQ | | |
| ENC 1102 O11 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |
| ENC 1102 O13 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |
| ENC 1102 O15 | SMITH | | | | 05/11/2020 | RQ | | |
| ENC 1102 O17 | SMITH | | | | 05/11/2020 | RQ | | |
| ENC 1102 O19 | JELINEK | | | | 05/11/2020 | RQ | | |
| MAYS | THE NORTON INTRODUCTION TO LITERATURE (SHORTER THIRTEENTH EDITION) | 13TH | | 9780393427806 | 021392815 | | NORT | NO |
| ENC 1102 B05 | MOREAU | | | | 05/11/2020 | RQ | | |
| ENC 1102 B07 | WEYL | | | | 05/11/2020 | RQ | | |
| ENC 1102 O08 | STEPHENS | | | | 05/11/2020 | RQ | | |
| ENC 1102 O09 | STEPHENS | | | | 05/11/2020 | RQ | | |
| ENC 1102 O11 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |
| ENC 1102 O13 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |
| ENC 1102 O15 | SMITH | | | | 05/11/2020 | RQ | | |
| ENC 1102 O17 | SMITH | | | | 05/11/2020 | RQ | | |
| ENC 1102 O19 | JELINEK | | | | 05/11/2020 | RQ | | |
| MCBRIDE | THE ESSENCE OF ANTHROPOLOGY | 4TH | | 9781305465411 | 021632521 | | ITP | NO |

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| ANT 2000 FO3 | FORNEY | | | | | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| MIKESKY | PRACTICAL APPLICATIONS IN SPORTS NUTRITION | 5TH | | 9781284101409 | 021412250 | | JONES | NO |
| HUN 3272 WB1 | WASHMUTH | | | | 05/11/2020 | RQ | | |
| MILLER | ENERGY EFFICIENT BUILDING CONSTRUCTION IN FLORIDA, | 9TH | 2018 | 9780985248741 | 019034042 | 019034049 | IFAS | NO |
| BCN 1592 FO1 | MONTOYA | | | | 05/11/2020 | RQ | | |
| MILLER | ALL MY SONS | | 1974 | 9780822200161 | 009275416 | 009275440 | DRPSE | YES |
| THE 2000 B01 | SCHLACHTER | | | | 05/11/2020 | RQ | | |
| THE 2000 B06 | SMITH | | | | 05/11/2020 | RQ | | |
| THE 2000 B07 | SMITH | | | | 05/11/2020 | RQ | | |
| THE 2000 O01 | SCHLACHTER | | | | 05/11/2020 | RQ | | |
| THE 2000 O03 | SCHLACHTER | | | | 05/11/2020 | RQ | | |
| MINAR | WORKING POET II | | | 9781595390172 | 022934813 | 022934816 | MAMM | NO |
| CRW 2002 O02 | GRIENEISEN | | | | 05/11/2020 | RQ | | |
| MINGST | ESSEN OF INTERNATIONAL RELATIONS (W/ENH EBOOK + INQUIZITIVE) | 8TH | 2018 | 9780393675191 | 019691309 | 019691317 | NORT | NO |
| INR 2002 O01 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O02 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O03 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O04 | FUERSTMAN | | | | 05/11/2020 | CH | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| MINGST | ESSEN OF INTERNATIONAL RELATIONS ENH EBOOK +INQUIZITIVE REG CARD | 8TH | | 9780393675184 | 019691211 | 019691218 | NORT | NO |
| INR 2002 O01 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O02 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O03 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O04 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| MINGST | ESSENTIALS OF INTERNATIONAL RELATIONS (EIGHTH EDITION) | 8TH | | 9780393675238 | 021394838 | | NORT | NO |
| INR 2002 O01 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O02 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O03 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| INR 2002 O04 | FUERSTMAN | | | | 05/11/2020 | CH | | |
| MONTGOME RY | HUMANITIES: THE ANCIENT WORLD (CUSTOM) | | 2018 | 9781307227208 | 019061632 | 019061637 | MCGC | NO |
| HUM 2210 BO3 | MONTGOMERY | | | | 05/11/2020 | RQ | | |
| HUM 2210 FO1 | MONTGOMERY | | | | 05/11/2020 | RQ | | |
| MOODY | CORNERSTONES FOR COMMUNITY COLLEGE SUCCESS, 2/E | 2ND | | 9780321903068 | 021629554 | | PH | NO |
| SLS 1101 FO1 | FORD | | | | 05/11/2020 | RQ | | |
| MURRIN | VENICE LIBERTY EQUAL ACP SCF (CUSTOM) | | 2011 | 9781133191841 | 016377538 | 016377549 | ITP | NO |

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| COURSE | | INSTRUCTOR | SECTION NOTE | | CLASS START DATE | USE | CTN PER | |
| NILSEN | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILD DEV | | | | | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| O'NEIL | CASES AND CONCEPTS IN COMPARATIVE POLITICS: AN INTEGRATED APPROACH (FIRST EDITION) | 1ST | | 9780393631371 | 021255492 | | NORT | NO |
| CPO 2002 O01 | FUERSTMAN | | | | 05/11/2020 | RQ | | |
| ORTMEIER | INTRO TO SECURITY | 5TH | 2018 | 9780134558929 | 017982341 | 017982344 | PH | NO |
| DSC 3243 FO1 | CARLINO | | | | 05/11/2020 | RQ | | |
| DSC 3243 FO2 | CARLINO | | | | 05/11/2020 | RQ | | |
| ORTMEIER | INTRODUCTION TO SECURITY | 5TH | | 9780134559032 | 021630682 | | PH | NO |
| DSC 3243 FO1 | CARLINO | | | | 05/11/2020 | RQ | | |
| DSC 3243 FO2 | CARLINO | | | | 05/11/2020 | RQ | | |
| OTTO | LANGUAGE DEVELOPMENT IN EARLY CHILDHOOD | 4TH | 2014 | 9780132867559 | 014292367 | 014292374 | PH | NO |
| EEC 4706 FO1 | FLEMING | | | | 05/11/2020 | RQ | | |
| PAGNATTAR O | LEGAL & REGULATORY ENVIRONMENT OF BUSINESS (RRMCG) | 18TH | | 9781259917127 | 019193751 | 019193756 | RRMCG | NO |

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| COURSE | INSTRUCTOR | SECTION | NOTE | | CLASS START DATE | USE | | CTN PER |
| PATTERSON | WE THE PEOPLE (LOOSE PGS) | 12TH | 2017 | 9781259439186 | 017553316 | 017553320 | MCG | NO |
| POS 1041 FO1 | ROGERS | | | | 05/11/2020 | RQ | | |
| POS 1041 FO2 | ROGERS | | | | 05/11/2020 | RQ | | |
| POS 1041 FO3 | ROGERS | | | | 05/11/2020 | RQ | | |
| POS 1041 FO4 | ROGERS | | | | 05/11/2020 | RQ | | |
| PATTERSON | WE THE PEOPLE | 12TH | | 9781260156171 | 021635962 | | MCG | NO |
| POS 1041 FO1 | ROGERS | | | | 05/11/2020 | RQ | | |
| POS 1041 FO2 | ROGERS | | | | 05/11/2020 | RQ | | |
| POS 1041 FO3 | ROGERS | | | | 05/11/2020 | RQ | | |
| POS 1041 FO4 | ROGERS | | | | 05/11/2020 | RQ | | |
| PEARSON | SURVEY OF MATHEMATICS WITH APPL (MYLAB MATH 18 WEEK ACCESS CARD) | 10TH | 2019 | 9780135834954 | 020727210 | 020727211 | PH | NO |
| MGF 1106 B01 | BOATENG | | | | 05/11/2020 | RQ | | |
| MGF 1106 FO1 | SHOLLAR | | | | 05/11/2020 | RQ | | |
| MGF 1106 FO2 | WASILEWSKA | | | | 05/11/2020 | RQ | | |
| MGF 1106 FO3 | SHOLLAR | | | | 05/11/2020 | RQ | | |
| MGF 1106 FO4 | SHOLLAR | | | | 05/11/2020 | RQ | | |
| MGF 1106 L01 | WARD | | | | 05/11/2020 | RQ | | |
| MGF 1106 O01 | DWYER | | | | 05/11/2020 | RQ | | |

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| MGF 1107 B02 | GOTTLIEB | | | | 05/11/2020 | RQ | | |
| MGF 1107 FO1 | PIRNOT | | | | 05/11/2020 | RQ | | |
| MGF 1107 FO2 | PIRNOT | | | | 05/11/2020 | RQ | | |
| MGF 1107 FO3 | PIRNOT | | | | 05/11/2020 | RQ | | |
| PEARSON EDUCATION | CAREER SUCCESS PROGRAM (2YR STANDALONE ACCESS CARD) | | 2019 | 9780135409282 | 019821662 | 019821669 | PRSON | NO |
| SLS 1101 FO1 | FORD | | | | 05/11/2020 | RQ | | |
| SLS 1301 FO1 | BARTHLOW | | | | 05/11/2020 | RQ | | |
| SLS 1301 FO1 | BARTHLOW | | | | 05/11/2020 | RQ | | |
| PEER | FUNDAMENTALS OF ATHLETIC TRAINING 4TH EDITION | | | 9781492575061 | 021271335 | | HUKI | NO |
| PEM 2104 1 | MENDEZ | | | | 05/11/2020 | RQ | | |
| PENG | GLOBAL BUSINESS (MINDTAP MGMT ACCESS CARD) | 4TH | 2017 | 9781305641518 | 016808573 | 016808574 | ITP | NO |
| GEB 2350 FO1 | SCOTT | | | | 05/11/2020 | RQ | | |
| PENG MIKE W. | MINDTAP MANAGEMENT, 1 TERM (6 MONTHS) INSTANT ACCESS FOR PENG'S GLOBAL BUSINESS | 4TH | | 9781305641501 | 018253034 | | CENG | NO |
| GEB 2350 FO1 | SCOTT | | | | 05/11/2020 | RQ | | |

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| PHELAN | ORAL PATHOLOGY FOR THE DENTAL HYGIENIST - E-BOOK | 7TH | | 9780323484442 | 021373729 | | ELSE | NO |
| DEH 2400 B01 | SIZEMORE | | | | 05/11/2020 | RQ | | |
| PHILLIPS | CAPM/PMP PROJECT MGMT CERTIFIC ALL-IN-ONE EXAM GDE (W/CD) | 3RD | 2014 | 9780071776042 | 014822699 | 014822703 | OSBOR | NO |
| ETI 4448 FO1 | CLEMENTS JR | | | | 05/11/2020 | RQ | | |
| PHILLIPS | CAPM/PMP PROJECT MANAGEMENT CERTIFICATION ALL-IN-ONE EXAM GUIDE, THIRD EDITION | 3RD | | 9780071776011 | 021385298 | | MPP | NO |
| ETI 4448 FO1 | CLEMENTS JR | | | | 05/11/2020 | RQ | | |
| PIANO MARVEL | PIANO MARVEL PREMIUM (4 MONTH ACCESS) | | 2016 | 9780984728886 | 017523049 | 017523050 | PNOMR | NO |
| MVK 1111B B01 | BRYN | | | | 05/11/2020 | RQ | | |
| POATSY | EXPLORING MICROSOFT OFFICE 2016 (MYITLAB ACCESS) | | 2017 | 9780134455877 | 017056137 | 017056142 | PH | NO |
| CGS 1543 O01 | CASADO | | | | 05/11/2020 | RQ | | |
| PODEMSKI | PODEMSKI STANDARD SNARE METHOD | | | 9780769233789 | 011370514 | 011370518 | ALFRE | NO |
| MVP 1311 B01 | SUTA | | | | 05/11/2020 | RQ | | |
| MVP 1311 B01 | SUTA | | | | 05/11/2020 | RQ | | |

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| PHI 2600 FO1 | SARCHET | | | | 05/11/2020 | RQ | | |
| PHI 2600 FO9 | BENITEZ | | | | 05/11/2020 | CH | | |
| PHI 2600 L01 | SARCHET | | | | 05/11/2020 | RQ | | |
| RADCLIFFE | ITALIAN (NEW INTRO CLEARY) | 4TH | 1998 | 9780199537402 | 009338151 | 009338163 | OUP | NO |
| LIT 2310 O01 | GRIENEISEN | | | | 05/11/2020 | RQ | | |
| LIT 2310 O03 | GRIENEISEN | | | | 05/11/2020 | RQ | | |
| LIT 2310 O05 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |
| LIT 2310 O07 | RUFFNER GRIENEISEN | | | | 05/11/2020 | RQ | | |
| RAUFMAN | CAREER FITNESS PROGRAM | 11TH | | 9780134186269 | 021632167 | | PH | NO |
| SLS 1301 F01 | BARTHALOW | | | | 05/11/2020 | RQ | | |
| SLS 1301 FO1 | BARTHALOW | | | | 05/11/2020 | RQ | | |
| REA | PRODUCING & DIRECTING THE SHORT FILM & VIDEO | 5TH | 2015 | 9780415732550 | 015766181 | 015766196 | ROU TL | NO |

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| RYAN | THOSE WHO CAN, TEACH | 14TH | 2016 | 9781305077690 | 015638298 | 015638301 | ITP | NO |
| EDF 1005 FO1 | PINKNEY | | | | 05/11/2020 | RQ | | |
| RYAN | THOSE WHO CAN, TEACH | 14TH | | 9781305537569 | 021635164 | | ITP | NO |
| EDF 1005 FO1 | PINKNEY | | | | 05/11/2020 | RQ | | |
| SAFERSTEIN | CRIMINALISTICS: AN INTRODUCTION TO FORENSIC SCIENCE (W/OUT ACC) | 11TH | 2015 | 9780133458824 | 014918886 | 014918889 | PH | NO |
| CJE 2640 B01 | ISOLA | | | | 05/11/2020 | RQ | | |
| SAFERSTEIN | CRIMINALISTICS | 11TH | | 9780133598964 | 023154068 | | PH | NO |
| CJE 2640 B01 | ISOLA | | | | 05/11/2020 | RQ | | |
| SALADIN | ANATOMY & PHYSIOLOGY (CONNECT ACCESS CARD) | 8TH | 2017 | 9781259880193 | 017952399 | 017952405 | MCG | NO |
| BSC 2085C FV1 | JARVIS | | | | 05/11/2020 | RQ | | |
| BSC 2086C FV1 | KERSTEN | | | | 05/11/2020 | RQ | | |
| SAYRE | DISCOVERING THE HUMANITIES (REVEL ACCESS CARD) | 4TH | | 9780135198346 | 020585399 | 020585400 | PH | NO |
| HUM 1020 BO1 | MONTGOMERY | | | | 05/11/2020 | RQ | | |
| HUM 1020 BO3 | MONTGOMERY | | | | 05/11/2020 | RQ | | |
| HUM 1020 BO4 | MONTGOMERY | | | | 05/11/2020 | RQ | | |
| SCHIRRMAC HER | ART AND CREATIVE DEVELOPMENT FOR YOUNG CHILDREN | 8TH | | 9781285965673 | 021634678 | | ITP | NO |
| EEC 4267 FO1 | O'NEIL | | | | 05/11/2020 | RQ | | |

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|---------------|---|---------|------|------------------|------------|-----------|------|---------|
| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| SERWAY | PHYSICS FOR SCI & ENG: HYBRID (W/ENHWEB ASSIGN ACCESSCODE) | 9TH | 2016 | 9781305116429 | 015300415 | 015300420 | ITP | NO |
| PHY 2049C FV1 | GARVEY | | | | 05/11/2020 | RQ | | |
| SHELLEY | FRANKENSTEIN | 2ND | 2012 | 9780393927931 | 011478582 | 011478588 | NORT | NO |
| LIT 2310 O01 | GRIENEISEN | | | | 05/11/2020 | CH | | |
| LIT 2310 O03 | GRIENEISEN | | | | 05/11/2020 | CH | | |
| SHELLEY | FRANKENSTEIN (SECOND EDITION) (NORTON CRITICAL EDITIONS) | 2ND | | 9780393920703 | 021180667 | | NORT | NO |
| LIT 2310 O01 | GRIENEISEN | | | | 05/11/2020 | CH | | |
| LIT 2310 O03 | GRIENEISEN | | | | 05/11/2020 | CH | | |
| SHERER | RADIATION PROTECTION IN MEDICAL RADIOGRAPHY - E-BOOK | 8TH | | 9780323566780 | 021414278 | | ELSE | NO |
| RTE 1308 01 | MICALLEF | | | | 05/11/2020 | RQ | | |
| SHERFIELD | CORNERSTONES FOR COMMUNITY COLLEGE SUCCESS | 2ND | 2014 | 9780321860590 | 014291222 | 014291225 | PH | NO |
| SLS 1101 FO1 | FORD | | | | 05/11/2020 | RQ | | |
| SHOEMAKER | CYBERSECURITY | | 2015 | 9781285169903 | 015218604 | 015218618 | ITP | NO |
| ISM 3324 FO1 | CULVER | | | | 05/11/2020 | RQ | | |
| SIGLER | CYBERSECURITY: ENGINEERING A SECURE INFORMATION TECHNOLOGY ORGANIZATION | 1ST | | 9781305443471 | 021634589 | | ITP | NO |
| ISM 3324 FO1 | CULVER | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | | CTN PER |
| ACG 2021 FO1 | SANTOS | LIMITED TIME OFFER - PURCHASE 9781260886313 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2021 FO2 | SANTOS | LIMITED TIME OFFER - PURCHASE 9781260886313 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2021 FO3 | COSGROVE | LIMITED TIME OFFER - PURCHASE 9781260886313 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2021 FO4 | COSGROVE | LIMITED TIME OFFER - PURCHASE 9781260886313 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2021 FV1 | LOWE | LIMITED TIME OFFER - PURCHASE 9781260886313 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2021 L01 | WEBBER JR. | LIMITED TIME OFFER - PURCHASE 9781260886313 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| ACG 2021 O01 | HANGARTNER | LIMITED TIME OFFER - PURCHASE 9781260886313 AT THE PROMO RATE OF | | | 05/11/2020 | CH | | |
| SPICELAND | INTERMEDIATE ACCOUNTING (CONNECT ACCESS CARD) | 10TH | 2019 | 9781260481938 | 020518337 | | | |

BOOK LIST - AUTHOR ORDER

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|------------------|--|--------------|------|------------------|---------------|-----------|-----------|---------|----|
| COURSE | INSTRUCTOR | SECTION NOTE | | CLASS START DATE | USE | CTN PER | | | |
| STEWART | CUSTOM STATE COLLEGE OF FLORIDA MAC 2311 (CUSTOM) | | 2017 | 9781337699167 | 018291374 | 018291377 | ITP | NO | |
| MAC 2311 B01 | PIERRE | | | | 05/11/2020 | RQ | | | |
| MAC 2311 B02 | MUHUNDAN | | | | 05/11/2020 | RQ | | | |
| MAC 2312 B01 | OZGENER | | | | 05/11/2020 | RQ | | | |
| MAC 2313 FV1 | GEIGER | | | | 05/11/2020 | RQ | | | |
| STOKER | DRACULA | | 1997 | 9780393970128 | 009266699 | 009266737 | NORT | NO | |
| LIT 2310 O01 | GRIENEISEN | | | | 05/11/2020 | RQ | | | |
| LIT 2310 O03 | GRIENEISEN | | | | 05/11/2020 | RQ | | | |
| STOKSTAD | ART COMBO (REVEL ACCESS CARD) | | 7TH | 2020 | 9780135256145 | 020549883 | 020549884 | PH | NO |
| ARH 2000 FO1 | BZURA | | | | 05/11/2020 | RQ | | | |
| ARH 2050 BO1 | BZURA | | | | 05/11/2020 | RQ | | | |
| SUKIENNIK | CAREER FITNESS PROGRAM | | 11TH | 2016 | 9780321979629 | 015973572 | 015973575 | PH | NO |
| SLS 1301 F01 | BARTHLOW | | | | 05/11/2020 | RQ | | | |
| SLS 1301 FO1 | BARTHLOW | | | | 05/11/2020 | RQ | | | |
| SULLIVAN | COLLEGE ALGEBRA PLUS MYLAB MATH WITH ETEXT -- ACCESS CARD PACKAGE | | 11TH | | 9780135240816 | 020742580 | 020742582 | PRSON | NO |
| MAC 1140 B01 | PIERRE | | | | 05/11/2020 | RQ | | | |
| MAC 1140 FL1 | DWYER | | | | 05/11/2020 | RQ | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| SULLIVAN | COLLEGE ALGEBRA (MYMATHLAB 18WK STANDALONE ACCESS) | 11TH | 2020 | 9780136483151 | 020912786 | 020912788 | PH | NO |
| MAC 1140 B02 | OURS | | | | 05/11/2020 | RQ | | |
| MAC 1140 O01 | BELLISSIMO | | | | 05/11/2020 | CH | | |
| SULLIVAN | COLLEGE ALGEBRA (MYMATHLAB STANDALONE ACCESS CARD) | 11TH | 2020 | 9780135189849 | 020740939 | 020740942 | PH | NO |
| MAC 1140 O01 | BELLISSIMO | | | | 05/11/2020 | CH | | |
| SYMES | WESTERN CIVILIZATIONS: THEIR HISTORY & THEIR CULTURE (BRIEF FOURTH EDITION) (VOL. VOLUME 2) | 4TH | | 9780393289282 | 021181959 | | NORT | NO |
| EUH 1001 FO1 | TRAVIS | | | | 05/11/2020 | RQ | | |
| EUH 1001 FO2 | TRAVIS | | | | 05/11/2020 | RQ | | |
| TABER | TABER'S CYCLOPEDIA MEDICAL DICTIONARY (W/2 GLUED-IN ACCESS CODES) | 23RD | 2017 | 9780803659049 | 017537605 | 017537606 | DAVIS | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| STA 2023 B01 | BOATENG | | | | 05/11/2020 | RQ | | |
| STA 2023 B02 | BOATENG | | | | 05/11/2020 | RQ | | |
| STA 2023 B03 | CONDOR | | | | 05/11/2020 | RQ | | |
| STA 2023 FO1 | CONDOR | | | | 05/11/2020 | RQ | | |
| STA 2023 FO2 | MONROE | | | | 05/11/2020 | RQ | | |
| STA 2023 O01 | CONDOR | | | | 05/11/2020 | RQ | | |
| STA 2023 | DWYER | | | | 05/11/2020 | RQ | | |
| | DWYER | | | | 05/11/2020 | RQ | | |
| | STRY: STRUCTURE | | | | | | | |
| | ERTIES | | | | | | | |
| | IED | | | | | | | |
| | (METEXT ACC) | | | | | | | |
| | | 2ND | 2018 | 9780134777559 | 018141165 | 018141173 | PH | NO |
| | GAMBINO | | | | 05/11/2020 | RQ | | |
| | GAMBINO | | | | 05/11/2020 | RQ | | |
| | | 3RD | 2017 | 9781305660342 | 017195020 | 017195027 | ITP | NO |
| | | | | | 05/11/2020 | RQ | | |
| | | | | | 05/11/2020 | RQ | | |
| REL | | | | | 05/11/2020 | RQ | | |
| REL 230 | | | | | 05/11/2020 | RQ | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | | |
| VANDERMEE R | WEIRD | | 2011 | 9780765333629 | 014298767 | 014298774 | TOM D | NO |
| LIT 2020 FO1 | FORD | | | | 05/11/2020 | RQ | | |
| LIT 2020 FO2 | FORD | | | | 05/11/2020 | RQ | | |
| VARGAS | GO! ALL IN ONE (MYITLAB WITH PEARSON ETEXT ACCESS CARD) | 3RD | 2017 | 9780134487359 | 017194061 | 017194067 | PH | NO |
| CGS 1000 B01 | NARDONE | | | | 05/11/2020 | RQ | | |
| CGS 1000 FO1 | CASADO | | | | 05/11/2020 | RQ | | |
| CGS 1000 FO3 | REED | | | | 05/11/2020 | RQ | | |
| CGS 1000 FO4 | CASADO | | | | 05/11/2020 | RQ | | |
| CGS 1000 FO5 | COLSON | | | | 05/11/2020 | RQ | | |
| CGS 1000 FO6 | COOK | | | | 05/11/2020 | RQ | | |
| CGS 1000 FO7 | REED | | | | 05/11/2020 | RQ | | |
| CGS 1000 O01 | COOK | | | | 05/11/2020 | RQ | | |
| CGS 1000 O02 | WINTERS | | | | 05/11/2020 | RQ | | |
| VARONE | LEGAL CONSIDERATIONS FOR FIRE & EMERGENCY SERVICES | 3RD | | | | | | |

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| COURSE | | INSTRUCTOR | SECTION | NOTE | CLASS START DATE | USE | CTN PER | |
| WALPOLE | CASTLE OF OTRANTO (INTRO & NOTES BY CLERY) | | 2009 | 9780199537211 | 009330340 | 009330361 | OUP | NO |
| LIT 2310 O01 | | GRIENEISEN | | | 05/11/2020 | RQ | | |
| LIT 2310 O03 | | GRIENEISEN | | | 05/11/2020 | | | |

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| COURSE | INSTRUCTOR | SECTION | NOTE | | CLASS START DATE | USE | | CTN PER |
| WHITNEY | UNDERSTANDING NUTRITION (LLF W/MT 1 TERM ACCESS) | 14TH | 2016 | 9781305616707 | 015797517 | 015797524 | ITP | NO |
| HUN 2201 B01 | HILLIARD | | | | 05/11/2020 | RQ | | |
| HUN 2201 W11 | WASHMUTH | | | | 05/11/2020 | RQ | | |
| HUN 2201 W13 | HILLIARD | | | | 05/11/2020 | RQ | | |
| HUN 2201 W15 | WASHMUTH | | | | 05/11/2020 | RQ | | |
| HUN 2201 W16 | WASHMUTH | | | | 05/11/2020 | RQ | | |
| HUN 2201 WB1 | HILLIARD | | | | 05/11/2020 | RQ | | |
| HUN 2201 WB5 | HILLIARD | | | | 05/11/2020 | RQ | | |
| HUN 2201 WB7 | WRIGHT | | | | 05/11/2020 | RQ | | |
| HUN 2201 WB9 | WRIGHT | | | | 05/11/2020 | RQ | | |
| WITTRY | PRACTICAL BUSINESS MATH PROCEDURES (CONNECT ACCESS CARD) | 13TH | | 9781260681505 | 020662600 | 020662610 | MCG | NO |
| QMB 1001 O01 | REED | | | | 05/11/2020 | RQ | | |
| YATE | KNOCK 'EM DEAD 2015 | | 2014 | 9781440579059 | 015644080 | 015644083 | BOBAD | NO |
| SLS 1350 F01 | BARTHALOW | | | | 05/11/2020 | RQ | | |
| YATE | KNOCK 'EM DEAD RESUMES | 11TH | 2014 | 9781440579073 | 016112688 | 016112690 | BOBAD | NO |
| SLS 1350 F01 | BARTHALOW | | | | 05/11/2020 | RQ | | |

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|---------------|--|--------------|------|---------------|------------------|-----------|---------|---------|
| COURSE | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | USE | CTN PER | |
| YOUNGBER G | PRINCIPLES OF RISK MANAGEMENT AND PATIENT SAFETY | | | 9781449618834 | 021292365 | | JONES | NO |
| HSA 3502 00 | CAMP | | | | 05/11/2020 | RQ | | |
| YOUNGBER G | PRIN OF RISK MANAGEMENT & PATIENT SAFETY | | 2011 | 9780763774059 | 012781428 | 012781429 | JONES | NO |
| HSA 3502 00 | CAMP | | | | 05/11/2020 | RQ | | |
| ZABORSKI | PRIN OF MACROECONOMICS IN MODULES ACC CODE | | | 9781644961087 | 021937878 | 021937880 | GRB | NO |
| ECO 2013 FO1 | ZABORSKI | | | | 05/11/2020 | RQ | | |
| ECO 2013 FO2 | ZABORSKI | | | | 05/11/2020 | RQ | | |